

AGENDA
PROFESSIONAL SERVICES COMMITTEE MEETING
May 9, 2023

- I. Roll Call
- II. Information Items
 - A. WWTP Wet Weather Plant Expansion CM Update
- III. Action Items
 - A. Motion to approve the following shortlist for the ALCOSAN Retained Engineer:
 - 1. Arcadis
 - 2. Gannet Fleming
 - 3. Greenman-Pedersen, Inc. (GPI)
 - 4. Hatch
 - B. Motion to recommend award of the Mechanical Technical Training Program to Community College of Allegheny County for an amount not to exceed \$110,000.
- IV. New Business
- V. Adjournment (June 15, 2023, at 2:00pm)