

**AGENDA**  
**GREEN COMMITTEE MEETING**  
**May 12, 2026 – 2:00 P.M.**

**I. Roll Call**

**II. Informational Items**

- A. Cycle 13 LOI update
- B. Update on Future GROW Cycles
- C. End Date Extension Request

**III. Action Item**

- A. Motion to recommend modification of Grant Agreement for the Green Revitalization of Our Waterways (GROW) Program by extending the Term of Contract.

**IV. Other Business**

**V. Adjournment**