

**AGENDA**  
**GREEN COMMITTEE MEETING**  
**May 13, 2025 – 2:00 P.M.**

**I. Roll Call**

**II. Informational Items**

A. Cycle 11 LOI update

B. Update on Future GROW Cycles

C. Grant Agreement contract term extension

**III. Action Item**

**IV. Other Business**

**V. Adjournment**