

**AGENDA**  
**GREEN COMMITTEE MEETING**  
**July 16, 2024 – 2:00 P.M.**

**I. Roll Call**

**II. Informational Items**

A. Cycle 9 Application Submissions

B. Project Scoring and Ranking

C. Cycle 10 Schedule

- a. Municipal Workshops
- b. Letters of Interest
- c. Program Guidelines

**III. Other Business**

**IV. Adjournment**