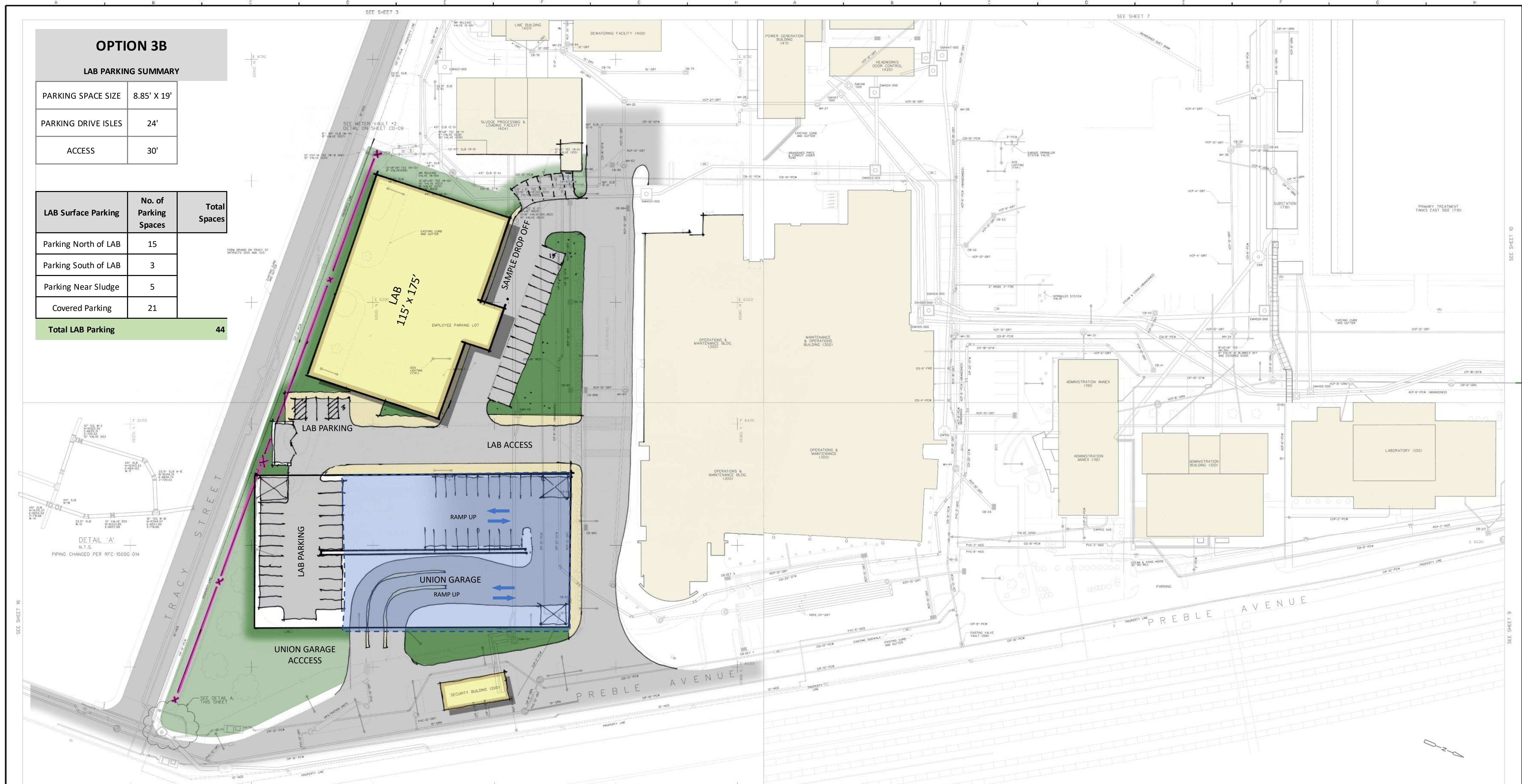


OPTION 3B

LAB PARKING SUMMARY

PARKING SPACE SIZE	8.85' X 19'
PARKING DRIVE ISLES	24'
ACCESS	30'

LAB Surface Parking	No. of Parking Spaces	Total Spaces
Parking North of LAB	15	44
Parking South of LAB	3	
Parking Near Sludge	5	
Covered Parking	21	
Total LAB Parking		44



NOTE:
SEE DRAWING 000-ELP-01 FOR
SITE LIGHTING & DIRECT BURIAL CABLE.

ALLEGHENY COUNTY SANITARY AUTHORITY
WASTEWATER TREATMENT PLANT
PITTSBURGH, PENNSYLVANIA
ACSA PARTIAL SITE PLAN
000-C-05

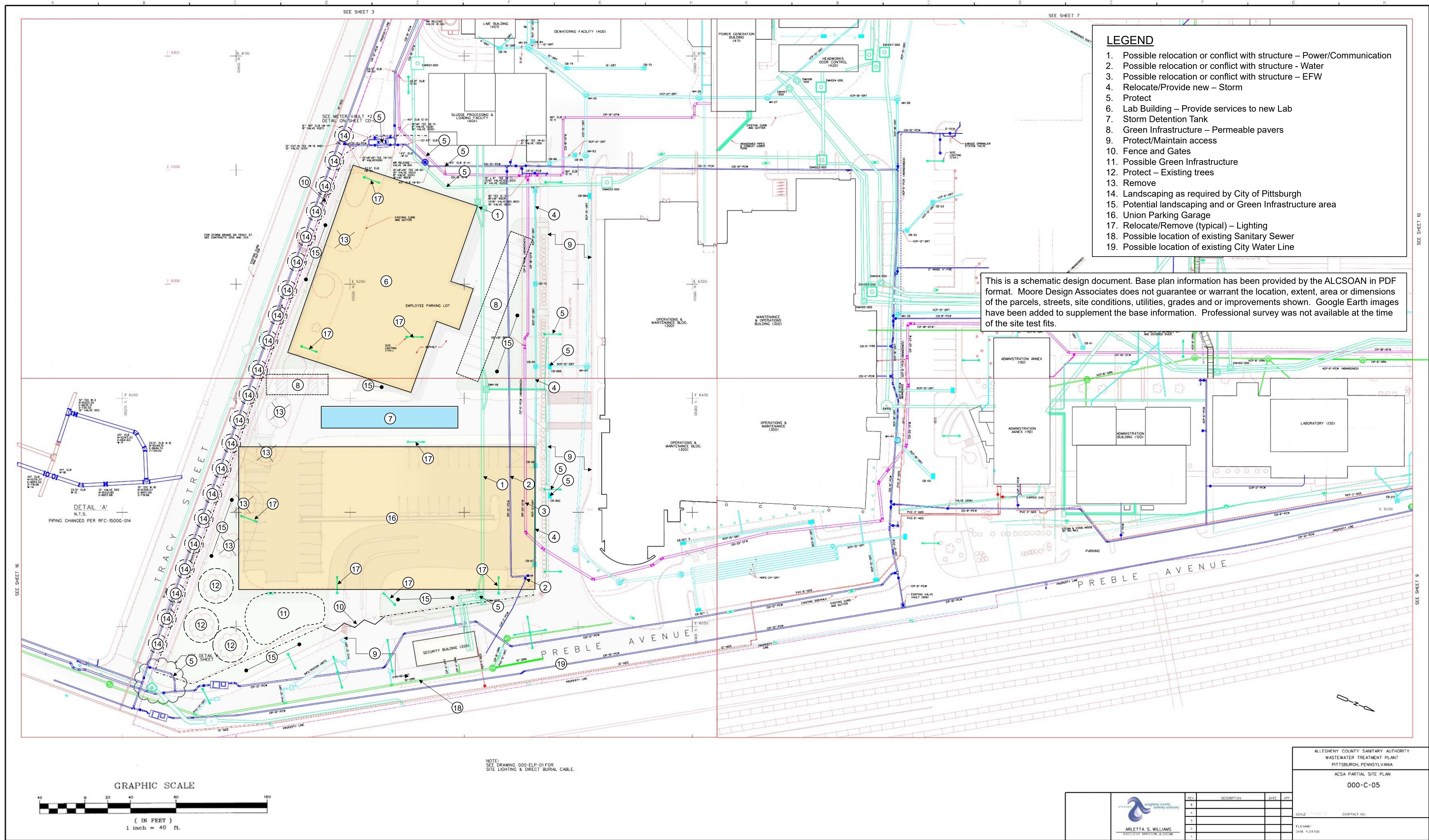
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CONTRACT NO.
FILE NAME:
DATE: 10/20/18

REV.	DESCRIPTION	DATE	APP.
1			
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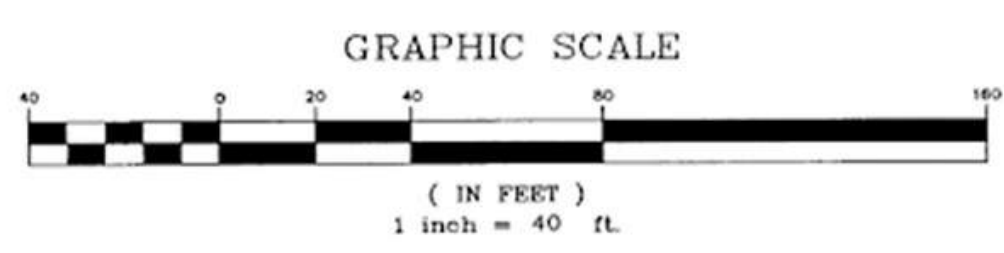
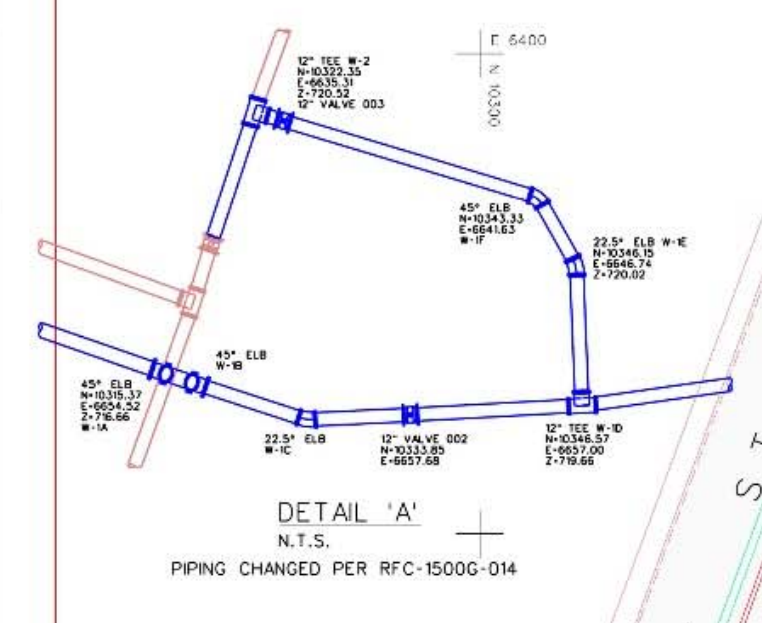
LAB Schematic Design
Union Lot – Schematic Site Option 3B





- LEGEND**
1. Possible relocation or conflict with structure – Power/Communication
 2. Possible relocation or conflict with structure – Water
 3. Possible relocation or conflict with structure – EFW
 4. Relocate/Provide new – Storm
 5. Protect
 6. Lab Building – Provide services to new Lab
 7. Storm Detention Tank
 8. Green Infrastructure – Permeable pavers
 9. Protect/Maintain access
 10. Fence and Gates
 11. Possible Green Infrastructure
 12. Protect – Existing trees
 13. Remove
 14. Landscaping as required by City of Pittsburgh
 15. Potential landscaping and or Green Infrastructure area
 16. Union Parking Garage
 17. Relocate/Remove (typical) – Lighting
 18. Possible location of existing Sanitary Sewer
 19. Possible location of existing City Water Line

This is a schematic design document. Base plan information has been provided by the ALCSOAN in PDF format. Moore Design Associates does not guarantee or warrant the location, extent, area or dimensions of the parcels, streets, site conditions, utilities, grades and or improvements shown. Google Earth images have been added to supplement the base information. Professional survey was not available at the time of the site test fits.



NOTE:
SEE DRAWING 000-ELP-01 FOR
SITE LIGHTING & DIRECT BURIAL CABLE.

		ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT PITTSBURGH, PENNSYLVANIA ACS PARTIAL SITE PLAN 000-C-05																			
	ARLETTA S. WILLIAMS EXECUTIVE DIRECTOR	SCALE: _____ CONTRACT NO. _____ FILE NO. _____ DATE: 08/15/19	<table border="1"> <thead> <tr> <th>REV.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> </tr> </tbody> </table>	REV.	DESCRIPTION	DATE	1			2			3			4			5		
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LAB Schematic Design
 Union Lot – Property Line, Fencing, and Utility Information

