

**JUNE 5, 2018**

**ALCOSAN CONTRACT 1691**

**DEMOLITION OF OLD  
OPERATIONS AND MAINTENANCE BUILDING**

**ADDENDUM NO. 1**

All bidders bidding Contract No. 1691 shall read and take note of this Addendum No. 1. The Contract Documents for Contract No. 1691 – DEMOLITION OF OLD OPERATIONS AND MAINTENANCE BUILDING are hereby revised and/or clarified as stated below.

**Acknowledgement of Contract No. 1642, Addendum No. 1**

The Acknowledgement attached to Addendum No. 1 is to be signed and returned immediately via fax to John Findley at 412-734-8716 and acknowledged within the Bidder's Proposal and the bid envelope.



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David W. Borneman, P.E.  
Director – Engineering and Construction

**ACKNOWLEDGEMENT OF  
CONTRACT 1691**

**DEMOLITION OF OLD  
OPERATIONS AND MAINTENANCE BUILDING**

**ADDENDUM NUMBER 1**

**FIRM NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**May 21, 2015**

**CONTRACT 1642**

**NEW VEHICLE MAINTENANCE FACILITY**

**ADDENDUM NO. 1**

**A. Specifications**

- 1 **Section 024100-Maintenance and Protection of Traffic**  
Delete paragraph 1.01.A in its entirety.
- 2 **Section 220500-General provisions and common Work Results for Plumbing**  
Paragraph 3.1.A.2 should read “Piping to Be Abandoned in Place: Drain piping and plug with a Cherne pipe plug”.

**B. Drawings**

- 1 **Drawing 301-PDM-01 Plumbing Demolition, Legend and Details**  
On Details 2, 3, and 4, the reference to the “PIPE CAP” should be replaced with “CHERNE PIPE PLUG”.
- 2 **Drawing 301-ADM-01 Demolition Plans, foundations and Basement**  
Delete the safety gate in the service tunnel.

A copy of the Pre-Bid agenda, Pre-Bid meeting minutes and Pre-Bid attendee roster are attached to this Addendum.

**Attachments:**

- Pre-bid Meeting Minutes
- Pre-bid Attendance Roster
- Pre-bid Meeting Agenda

**\*\*\* END OF ADDENDUM No. 1 \*\*\***



|  |                                       |                 |
|--|---------------------------------------|-----------------|
| <b>Contract 1691</b><br><b>DEMOLITION OF OLD</b><br><b>OPERATIONS &amp; MAINTENANCE BUILDING</b><br><b>PRE-BID MEETING MINUTES</b> |                                       |                 |
| <b>MEETING DATE:</b>   | <b>Wednesday,</b><br><b>5/30/2018</b> | <b>10:00 AM</b> |
| <b>LOCATION: O&amp;M AUDITORIUM</b>  |                                       |                 |

- | ITEM | DESCRIPTION  |
|------|--|
| 1    | John Findley introduced himself as the ALCOSAN Project Engineer for Contract 1691. Also introduced were Joe Spagnuolo of Architectural Innovations and Dan Davis of Skelly and Loy. Ray Stasny of ALCOSAN will act as the project Construction Manager   |
| 2    | John Findley discussed the MBE/WBE program in effect for ALCOSAN contracts. Bidders are encouraged to meet the ALCOSAN goal of 10-25% participation.   |
| 3    | A copy of the pre-bid agenda and sign-in sheet is attached to these minutes.   |
| 4    | John Findley reviewed the Article 1 bid forms that need to be completed for the bid. Contractors are urged to review the contract instructions in Article 2, especially those noted on the meeting agenda. This contract will have a Project Labor Agreement (PLA) associated with it. This is addressed in section 2.34 of Article 2. |
| 5    | John Findley reviewed milestones that are identified in Article 4 regarding time durations and liquidated damages. The time duration of this contract shall be 154 days for final completion.  |
| 6    | John Findley reviewed the scope of work identified in Section 010100. There shall be no exterior demolition of the building prior to the ALCOSAN Open House which is scheduled for Saturday, September 15, 2018. Any interior demolition and asbestos/hazardous material remediation may be done prior to this date.                   |
| 7    | Questions are to be forwarded to John Findley for consideration in any addenda. The last day for consideration of questions for addenda is MONDAY, JUNE 4, 2018.   |
| 8    | Bids are due on Friday, June 8, 2018 at 11:00 AM. It is anticipated that a contract award recommendation shall be addressed at the June 28, 2018 Board of Directors meeting. The anticipate Notice-to-Proceed will be approximately July 25, 2018.   |
| 9    | Those Contractors wishing to examine the job site at any time following the pre-bid meeting and prior to bid opening shall coordinate their visit with John Findley.   |
| 10   | Site visit to the old Operations and Maintenance Building followed the meeting.  |

The meeting adjourned at 10:45 AM. These meeting minutes have been prepared by John Findley and are ALCOSAN's interpretation of the discussions which took place. These meeting minutes will stand as the record of the meeting and will be incorporated into Addendum #1 of the 1691 Contract.

ALCOSAN Engineering Department

*John D. Findley*

John D. Findley

Date June 4, 2018

Attachment: 1691 Pre-Bid Agenda  
1691 Pre-Bid Sign-in Sheet

# ALLEGHENY COUNTY SANITARY AUTHORITY

## PRE-BID ATTENDANCE

**PROJECT: DEMO OF OLD OPERATIONS & MAINTENANCE BUILDING**

**CONTRACT: 1691**

**DATE: WEDNESDAY, MAY 30, 2018**

**TIME: 10:00 A. M.**

**ATTENDEES**

**PLEASE PRINT CLEARLY**

|    | NAME             | AFFILIATION               | PHONE          | FAX            | E-MAIL                               |
|----|------------------|---------------------------|----------------|----------------|--------------------------------------|
| 1  | JOHN FINDLEY     | ALCOSAN                   | (412) 734-8730 | (412) 734-8716 | JOHN.FINDLEY@ALCOSAN.ORG             |
| 2  | Joe Spagnuolo    | Architectural Innovations | (412) 364-4966 | ( )            | JS@aipgh.com                         |
| 3  | Dan Davis        | Skelly and Loy            | (412) 327-3320 | (412) 823-1475 | DDAVIS@skellyloy.com                 |
| 4  | ED MOORC         | YANNUZZI GROUP            | (908) 218-0880 | (908) 218-0884 | edmoorc@yannuzzi.com                 |
| 5  | Ken Reilly       | Reilly Demo               | (724) 553-1893 | (724) 655-2645 | Kenreilly.demolition@yahoo.com       |
| 6  | ELIZABETH Bowers | ALCOSAN                   | (412)          | ( )            |                                      |
| 7  | Steve Noble      | Advanced Builders         | (724) 929-5357 | (724) 929-9480 | snoble@diversifiedcsq.com            |
| 8  | Brandon Ritenow  | Ritenow + Sons            | (724) 323-4807 | (724) 626-0622 | RitenowandSonsConstruction@gmail.com |
| 9  | Tim Schaaf       | Schaaf excavating         | (412) 670-1980 | (724) 348 6868 | TH2524@msn.com                       |
| 10 | Zach Johnson     | Tanco Demolition          | (215) 416-3646 | ( )            | ZJohnson@gmail.com                   |
| 11 | Cody Edgell      | Alcosan                   | (412) 734-6260 | (412) 734-8716 | Cody.edgell@alcosan.org              |
| 12 | FRAY STRICK      | "                         | ( ) 6263       | ( )            | ALCOSAN<br>FRAY STRICK               |
| 13 | ANNA GONZOLUOS   | JESSIE MAE CONSTRUCTION   | (702) 412-6966 | ( )            | EDWIN@JESSIEMAECONSTRUCTION          |
| 14 | EDWIN PEOPLES    | " " "                     | ( ) "          | ( )            | "                                    |

# ALLEGHENY COUNTY SANITARY AUTHORITY

## PRE-BID ATTENDANCE

**PROJECT: DEMO OF OLD OPERATIONS & MAINTENANCE BUILDING**      **CONTRACT: 1691**

**DATE: WEDNESDAY, MAY 30, 2018**      **TIME: 10:00 A. M.**

### ATTENDEES

PLEASE PRINT CLEARLY

|    | NAME              | AFFILIATION                                  | PHONE              | FAX            | E-MAIL                 |
|----|-------------------|--|--------------------|----------------|------------------------|
| 15 | Bob Rickard       | CSB/ACRPO                                    | (724) 580-9968 ( ) |                | hrd@csb@alco.com       |
| 16 | Mike Bazzu        | DURE   | (724) 684-8398 ( ) |                | green.demo@alco.com    |
| 17 | Charlie Sessa     | MELE   | (412) 651-5365 ( ) |                | csessa@mele.inc        |
| 18 | Olivia Minniefeld | Jadell Minniefeld Construction Services, Inc | (412) 421-2185 ( ) | (412) 421-2184 | minniefeld34@gmail.com |
| 19 | DAN LOCKARD       | ALCO SAN                                     | ( ) ( )            |                |                        |
| 20 |                   |  | ( ) ( )            |                |                        |
| 21 |                   |  | ( ) ( )            |                |                        |
| 22 |                   |  | ( ) ( )            |                |                        |
| 23 |                   |  | ( ) ( )            |                |                        |
| 24 |                   |  | ( ) ( )            |                |                        |
| 25 |                   |  | ( ) ( )            |                |                        |
| 26 |                   |  | ( ) ( )            |                |                        |
| 27 |                   |  | ( ) ( )            |                |                        |
| 28 |                   |  | ( ) ( )            |                |                        |

**Demolition of Old Operations & Maintenance  
Building Contract 1691 10:00 A.M.**



|    | Print Name     | Company      | Email                       | Phone Number |
|----|----------------|--------------|-----------------------------|--------------|
| 1  | John K. Decker | Wentworth    | John.K.Decker@Wentworth.com | 774-323-5549 |
| 2  | John K. Decker | Professional | decker@prosvce.com          | 412-874-3907 |
| 3  |                |              |                             |              |
| 4  |                |              |                             |              |
| 5  |                |              |                             |              |
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| 12 |                |              |                             |              |
| 13 |                |              |                             |              |
| 14 |                |              |                             |              |
| 15 |                |              |                             |              |

**Demolition of Old Operations & Maintenance  
Building Contract 1691 10:00 A.M.**



|    | Print Name         | Company            | Email                   | Phone Number |
|----|--------------------|--------------------|-------------------------|--------------|
| 16 | Mark McPherson     | A.W. McPherson LLC | gummersbae@yahoo.com    | 412-334-2809 |
| 17 | Jedell Minniefield | JMEST              | Minniefield34@gmail.com | 412-670-3641 |
| 18 |                    |                    |                         |              |
| 19 |                    |                    |                         |              |
| 20 |                    |                    |                         |              |



**CONTRACT 1691**  
**DEMOLITION OF OLD OPERATIONS AND MAINTENANCE BUILDING**  
**PRE-BID MEETING AGENDA**

WEDNESDAY MAY 30, 2018 @ 10:00 AM  
ALCOSAN O&M BUILDING AUDITORIUM

JOHN FINDLEY – ALCOSAN PROJECT ENGINEER (412) 734-8730

RAY STASNY – ALCOSAN CONSTRUCTION MANAGER

JOESEPH SPAGNUOLO, AIA – ARCHITECTURAL INNOVATIONS PROJECT ARCHITECT

**INTRODUCTION**

- a. All attendees shall sign the pre-bid meeting attendance roster.
- b. Opening comments from ALCOSAN Project Engineer.
- c. Encourage a target goal of WBE/MBE participation. (10% to 25% of contract value).

**BID DOCUMENTS**

**1. Legal Notice**

- a. Bid security 10% of bid price by certified check or bid bond.
- b. All bids to be submitted to Alcosan Engineering Department clerks (2<sup>nd</sup> floor of the O&M Building) on or before bid opening date and time. If the bid package is sent to ALCOSAN by land courier (UPS, FedEx, etc.), allow sufficient time for delivery to the clerks.
- c. Bid opening on **June 8, 2018 at 11:00 AM** sharp!
- d. Anticipation of a recommendation for the June 28, 2018 ALCOSAN Board meeting
- e. All questions about contract documents shall be submitted in writing to John Findley at (412) 734-8716 FAX or email to [john.findley@alcosan.org](mailto:john.findley@alcosan.org) in writing. Any questions by phone or in-person are considered informal and without legal or binding effect on the contract or to the Owner
- f. The last day for questions is Close of Business June 5, 2018. Responses will be distributed as addenda, as soon as possible, as deemed applicable.
- g. Pre-bid meeting is not mandatory for bidders.

**2. Bidding Documents [Article One]**

- a. Bid Form - fill in price on page 1-2. There are no alternates bid. All bids submitted with all bid forms complete and signed by authorized representative of the Company. Only the bid forms need to be submitted (Article 1 → pages 1-1 through 1-22), **not the entire book**.
- b. Provide a contact for your company in the space designated at the bottom of page 1-4 for receipt of any communications necessary for the bid evaluation.
- c. Bid Bond - Certified check or Bid Bond in the amount of at least ten percent (10%) of bid price.
- d. Certificate of MBE/WBE Participation, plus statements.
- e. Non-collusion Affidavit
- f. Certificate of Compliance with Steel Products Procurement Act
- g. Contractor's Qualification Statements
- h. Certificate of Safety Procedures Compliance

**3. Information for Bidders [Article Two]**

- a. Submission of Bids (2.4); Sealed Bid to be submitted to ALCOSAN Engineering Department on or before bid opening date and late bids (anything received after 11:00 AM) will be treated as "non-responsive" and returned to the Bidder unopened
- b. Award Contract Execution and Notice to Proceed (2.7); Intend to award Contract 1691 at the June, 2018 Board Meeting. Contract execution typically requires 4 weeks to process

paperwork (including bonds and certificates of insurance) Anticipate a Notice to Proceed to be issued in late July 2018.

- c. Questions regarding contract documents (2.11); All questions should be forwarded to the Project Engineer for consideration.
- d. Bidders to Investigate (2.13); Bidders may coordinate additional site visits through the Project Engineer.
- e. Acknowledgement of Addenda (2.16)
- f. Bid Security / Contract Execution (2.19)
- g. Alterations of Bids and Documents (2.23)
- h. Qualifications and Experience of Bidders (2.25)
- i. MBE & WBE Participation (2.26)
- j. Project Labor Agreement and Letter of Assent (Prime and Subs) (2.34)

**4. Contract Provisions [Article Three]**

- a. Project Coordination (3.28)
- b. Time for Completion, Milestone Dates and Liquidated Damages (3.29)
- c. Bonds (3.56); Performance Bond and Labor and Material Payment Bond to be provided with the executed Contract Agreement in the amount (100%) of the Contract Sum. Also, Maintenance Bond (100% of Contract sum) required upon final acceptance of the completed work.
- d. Compliance with Health, Safety, and Environmental Laws (3.72); requires a written safety program, tailored specifically to the demolition of the building and remediation of hazardous materials to be submitted and approved prior to performing any work on-site
- e. Working hours (3.75); Normally for an 8-hour period between 7:00 AM to 5:00 PM, Monday through Friday. Work performed after hours, during ALCOSAN holidays and weekends shall be overseen by the Construction Manager, at the sole expense of the Contractor
- f. Pennsylvania Prevailing Wage Rates (3.76); Minimum wage rates as set forth by the PA Prevailing Wage Act.
- g. Steel Products Procurement Act (3.78); Compliance to the PA Steel Procurement Act.

**5. Contract Agreement [Article Four]**

- a. Contract Milestones  
Final Completion (154 days). Approx. December 26, 2018, assuming NTP is July 25, 2018
- b. Liquidated Damages (\$400/day)

**6. Bonds, Certificates and Statements [Article Five]**

- a. Performance Bond (At beginning of contract)
- b. Labor and Material Payment Bond (At beginning of contract)
- c. Contractor's Certificate of Satisfaction (At completion of contract)
- d. Maintenance Bond (At completion of contract)

**7. Project Specifications [Article 6]**

- a. Summary of Work 010100 – Summarized by the Engineer
- b. Project Schedule 010400 - Including progress meetings and other required meetings.
- c. Construction Sequencing 010500 - Provide a demolition schedule and coordinate with the ALCOSAN Open House date of September 15, 2018.

**8. Contract Drawings**

**9. Open Discussion /Questions / Site Tour**

◆ ◆ ◆ ◆ END OF AGENDA ◆ ◆ ◆ ◆