



JULY 2, 2024

Members of the Board

Shannah Tharp-Gilliam, Ph.D.
Chair Person

Emily Kinkead
Sylvia Wilson
Harry Readshaw
Darrin Kelly
Paul Klein
Theresa Kail-Smith

Arletta Scott Williams
Executive Director

Douglas A. Jackson, P.E.
*Director
Operations & Maintenance*

Michelle M. Buys, P.E.
*Director
Environmental Compliance*

Kimberly N. Kennedy, P.E.
*Director
Engineering & Construction*

Karen Fantoni, CPA, CGMA
*Director
Finance*

Michael Lichte, P.E.
*Director
Regional Conveyance*

Jeanne K. Clark
*Director
Governmental Affairs*

Julie Motley-Williams
*Director
Administration*

CONTRACT NO. 1806

FURNISH AND DELIVER SULFURIC ACID

ADDENDUM NO. 1

All bidders bidding **Contract No. 1806** shall read and take note of this **Addendum No. 1**. The Contract Documents for **Contract No. 1806 – FURNISH AND DELIVER SULFURIC ACID** are hereby revised and/or clarified as stated below.

Acknowledgement of Contract No. 1806, Addendum No. 1

The Acknowledgement attached to **Addendum No. 1** is to be signed and returned immediately via email to **Collin Keller** at contract.clerks@alcosan.org and acknowledged with Bidder's Proposal.

A handwritten signature in blue ink, appearing to read "M Lichte", is written over a horizontal line.

Michael Lichte P.E.

Director of Regional Conveyance

ACKNOWLEDGEMENT OF

CONTRACT No. 1806

FURNISH & DELIVER SULFURIC ACID

ADDENDUM No. 1

FIRM NAME: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

JULY 2, 2024

CONTRACT NO. 1806

FURNISH & DELIVER SULFURIC ACID

ADDENDUM NO. 1

A. Contract Documents

1. Article 1

- a) **Page 1 of Article 1** included the wrong date of July 12, 2024 for the Bid Opening. The Correct date is **Tuesday, July 16, 2024**. Replace Page 1 of Article 1 with the Attached Corrected Page 1.

ARTICLE - I

INSTRUCTIONS TO BIDDERS

1.1 **General.** Separate and sealed Bids for designated **CONTRACT NO. 1806, FURNISH AND DELIVER SULFURIC ACID**, for the period **September 1, 2024 to August 31, 2025**, and for **two (2) optional one (1) year extensions** from **September 1, 2025 to August 31, 2026**, and **September 1, 2026 to August 31, 2027** provided that each one (1) year extension is mutually acceptable to both parties and in accordance with the conditions of the contract and at the price quoted in the bid. *Bids shall be received at the office of the Allegheny County Sanitary Authority, 3300 Preble Avenue, Pittsburgh, PA 15233 until 11:00 A.M., Prevailing time, Tuesday, July 16, 2024, and shall then be publicly opened and read.*

1.2 **Definitions.** Wherever the words defined in this Section or pronouns used in their stead occur in the Bid Documents (as defined below) they shall have the following meaning:

Addenda- refers to written or graphic instructions issued by the Authority prior to the opening of bids which clarify, correct or change any of the Bid Documents.

Authority- or where appropriate in context, "**ALCOSAN**," means the Allegheny County Sanitary Authority, 3300 Preble Avenue, Allegheny County, Pittsburgh, Pennsylvania 15233, or any officer or agent duly authorized (in writing) to act for "**ALCOSAN**" in the execution of this Contract.

Bid- also referred to herein as "**Proposal**," means the Bid Form included herein as **Article II**, together with the other Bid Documents, by which the Bidder is to submit or has submitted a Bid for the work contemplated, including any and all supplemental technical information to be supplied or submitted therewith.

Bid Documents- means the full and collective set of documents which form the Bid, including: Legal Notice; Bid Form; Non-Collusion Affidavit if called for; Bid Bond; Instructions to Bidders; Contract Agreement; Performance Bond if called for; Statements of Surety; Scope of Supply; Certificate of Minority and Women's Business Enterprise Participation; all Addenda issued by the Authority prior to the time of opening of Bids, if any; any supplemental information submitted by the Supplier along with its Bid. The Bidder is encouraged to read all Bid Documents carefully before submitting its Bid.