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## CONTRACT No. 1800

### WET WEATHER PUMP STATION

### **ADDENDUM NO. 3**

All bidders bidding **Contract No. 1800** shall read and take note of this **Addendum No. 3.** The Procurement Documents for **Contract No. 1800 WET WEATHER PUMP STATION** are hereby revised and/or clarified as stated below.

#### Acknowledgement of Contract No. 1800 Addendum No. 3

The Acknowledgement attached to Addendum No. 3 is to be signed and returned immediately via email at <u>contract.clerks@alcosan.org</u> and acknowledged with Bidder's Proposal.

mber Kimberly Kennedy, P.E.

Director – Engineering and Construction

## ACKNOWLEDGEMENT OF

## **CONTRACT NO. 1800 G, E, H, P – WET WEATHER PUMP STATION**

## **ADDENDUM NUMBER 3**

FIRM NAME:\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

July 9, 2025

## CONTRACT NO. 1800

## WET WEATHER PUMP STATION

## ADDENDUM NO. 3

July 9, 2025

## ADDENDUM No. 3

### **ALLEGHENY COUNTY SANITARY**

### **AUTHORITY**

### **PITTSBURGH, PENNSYLVANIA**

## CONTRACT NO. 1800

## WET WEATHER PUMP STATION PROJECT

July 9, 2025

BID OPENING DATE WEDNESDAY, AUGUST 19, 2025 11:00 A.M.

This Addendum No. 3 consists of 18 pages and the following attachments:

Attachment A – Addendum No. 3 Drawings – 22" x 34" (3 pages) Attachment B – Addendum No. 3 Reference Information Section 5I – (25 pages)

Attachment C – Addendum No. 3 MBE/WBE Registered Vendors (1 page)

### **ATTENTION BIDDERS**

The following additions to and modifications of the Contract Documents will be included in and become part of the Contract for the Allegheny County Sanitary Authority (ALCOSAN) – Wet Weather Pump Station Improvements Project. Bidders are instructed to take the following into account in rendering any Bid for this work

The Bidder is responsible for verifying that he/she has received and reviewed all of the pages of the Contract Documents as well as all of the pages and attachments of all addenda. The Bidder shall verify all pages with the table of contents in the Contract Documents and the first page of all Addenda. Receipt of this Addendum No. 3 must be noted on the Bid Form. These items modify the portions of the documents specifically noted; all other provisions of the Contract Documents shall remain in effect

## 1. CHANGES TO THE SPECIFICATIONS

1.1 In Volume 1 of 5, **REVISE** Article 1 BIDDERS QUALFICATION STATEMENT, Page 1-25G, last paragraph to read as follows:

"List name, location and description of project, owner, architect or engineer, contract price, date of completion and percent of work performed with your own forces for major projects of the same general nature as this project which the Bidder or Joint Venture partner(s) has completed in the past fifteen (15) years. Provide name, address and telephone number of a reference for each project listed."

1.2 In Volume 1 of 5, Article 2.13 QUESTIONS REGARDING CONTRACT DOCUMENTS/ERRORS, **REVISE** the second paragraph, first sentence to read as follows:

"To receive consideration, any question, inquiry or request for interpretation or clarification shall be submitted to the Owner in writing, by 4:00 PM local time, Thursday, July 31, 2025."

1.3 In Volume 1 of 5, Article 2.05 EXAMINATION OF CONTRACT DOCUMENTS AND SITE, **REVISE** the third sentence of the third paragraph to read as follows:

"Each Contract 1800G Bidder is required to visit the core shed at least once within nine (9) calendar weeks from advertisement for Bids, but limited to six (6) total workdays (48 work hours) of dedicated access to the rock core storage facility throughout the bid period."

1.4 In Volume 1 of 5, Article 2.15 BIDDERS TO INVESTIGATE, Paragraph A. **REVISE** the next to last sentence to read as follows,

"Access will be provided between May 28, 2025 and July 30, 2025 between the hours of 8:00 am and 4:00 pm."

1.5 In Volume 2 of 5, Specification Section 01 11 00 Summary of Work, Paragraph 1.02.C.25 **REVISE** as follows: "25. Provide all Distributed Antenna Systems, cameras, radio antenna wiring, poles and mounts and all appurtenances equipment required for video cameras and radio where applicable to effect a complete and functional system."

1.6 In Volume 2 of 5, Specification Section 01 61 45 "Area Exposure Designations", **ADD** the following row to Part 4 Area Exposure Table:

Area	Delineation	Exposure Type	Notes
Discharge Chamber	Entire Chamber	Submerged/Process Corrosive	

1.7 In Volume 3 of 5, Specification Section 31 09 13 Geotechnical Instrumentation and Monitoring, Paragraph 3.01.A **REVISE** the text as follows:

"A. Install instrumentation in accordance with each respective manufacturer's recommendations at the locations shown on the Contract Drawings, prior to start of any work, shaft or open excavation construction and as approved and directed by the Owner. Potholing for utility location and utility relocation is permitted prior to instrumentation installation but is subject to limitations on depth being above the groundwater table and extend of limits as approved by the Owner. Install instruments in accordance with the instrument installation schedule as required in this Section and install such that baseline readings are made as specified herein."

1.8 In Volume 3 of 5, Specification Section 31 71 21 Rock Excavation, Paragraph 1.03.A.1, **DELETE** the word "bolts" in Para 1.03.A.1 and **REPLACE** with "dowels".

## **2.** CHANGES TO THE DRAWINGS

- 2.1 On Sheet 000-CDM-01, **UPDATE** keynotes. **REPLACE** Sheet 000-CDM-01 with Sheet 000-CDM-01 Rev. 01, refer to Attachment A.
- 2.2 On Sheet 000-CDM-03, **UPDATE** keynotes. **REPLACE** Sheet 000-CDM-03 with Sheet 000-CDM-03 Rev. 01, refer to Attachment A.
- 2.3 On Sheet 000-C-04, UPDATE information on existing trailers. REPLACE Sheet 000-C-04 with Sheet 000-C-04 Rev. 01, refer to Attachment A.

## **3.** CHANGES TO VOLUME 1 of 1 REFERENCE INFORMATION

- 3.1 **REPLACE** the Table of Contents with the revised Table of Contents contained in Attachment B.
- 3.2 At the end of Section 5 Reference Drawings, **ADD** new Section 5I ALCOSAN WWPS EXISTING SWITCHGEAR LOCATION SUMMARY, refer to Attachment B.

## 4. **QUESTIONS AND ANSWERS**

- Q1: Drawing Sheet 118 of 405, Note 7A restricts the maximum spacing between bracing levels to 12 feet vertically. Please consider removing this constraint and allow the Contractor's designer to determine the safe allowable spacing between bracing levels.
- A1: Contract requirements to remain.
- Q2: Drawing Sheet 118 of 405, Note 7D restricts the maximum cantilever height to 7 feet. Please consider removing this constraint and allow the Contractor's designer to determine the safe allowable cantilever distance.
- A2: Contract requirements to remain.
- Q3: Specification section 2.27.C indicates that the Authority maintains a list of minority or women's business to be incorporated into solicitations for the project. Can the Authority share this list with the Contractors?
- A3: Please see attached list of vendors who have registered with ALCOSAN under construction and industrial supplies categories. These firms have not been prequalified, nor have their certifications been verified. Refer to Attachment C of Addendum No. 3.
- **Q4:** The Bidder's Qualification Statement specifications require the Contractor to submit Schedule A through D. Are there specific Owner developed forms that are to be used?
- A4: There are no specific Owner-developed forms
- **Q5:** Are there page limits for Schedules A through D for the Bidder's Qualification Statement?
- A5: Limit to 20 pages maximum, attempting to be as concise as possible should the maximum be needed.
- Q6: Drawing Sheet 7 of 405 shows an Owner's barge adjacent to a river wall

West of the Wet Weather Pump Station Work area. Will the Wet Weather Pump Station Contractor be permitted to stage any barges along the river wall between Coordinates N 10735.162, E 5503.887 and N 11173.344, E 5505.541?

- A6: Response will be provided in future addendum.
- **Q7:** Drawing Sheet 7 of 405 shows the LOD down the center of the river wall cells and also prohibits vehicular access West of the LOD line. Laydown area is at a premium for this contract. Would Alcosan consider moving the LOD to the face of the river wall and provide water access and barge storage to the Wet Weather Pump Station Contractor? This would reduce the construction traffic on the site.
- A7: Response will be provided in future addendum.
- **Q8:** Specification section 01 30 00, Paragraph 1.05.D.6 says, "Each contractor is allowed a maximum of two (2) Contractors' vehicles to be parked or driven onto the plant site and must be registered with the main gate guardhouse to receive a vehicle identification tag." A project of this scope and magnitude will require more than two foreman vehicles to be on site at a time. If we are required to shuttle small equipment and materials through the gates, one pickup truck at a time, bid prices will increase. Please reconsider this restriction.
- **A8:** Each Prime Contractor is allowed two vehicles to be parked on the plant site outside the Limits of the Contractor Staging Area. These two spots per Prime, are the parking spaces west of the designated owner spots shown by Keynote 6 on drawing 000-G-06. Additional vehicles will be allowed onsite but must be parked within the Limits of the Contractor Staging Area and shall be shared among Prime Contractors. Use of the Contractor Staging Area must be coordinated with the CM and other Primes.
- **Q9:** What certifying body is acceptable when considering MBE/WBE participation?
- **A9:** PAUCP, WBENC, EMSDC, DOTs, and Certifications from other states.
- **Q10:** Specification section 01 50 13 tells us to move the existing CM trailer. Where is this trailer currently located?
- A10: Refer to Item 2.3 in Addendum 3.
- **Q11:** Page 1-6G in Article 1 of the specifications only provides the ability for one surety to be listed. How are we to address multiple sureties?
- **A11:** Provide additional copies of Page 1-6G as required for the additional sureties.
- Q12: Page 1-8G in Article 1 of the specifications only provides the ability for

#### Addendum No. 3

two Joint Venture Partners to be listed. How are we to address more than two Joint Venture Partners?

- A12: Provide additional copies of Page 1-8G as required for the additional partners.
- **Q13:** Page 1-25G of Article 1 of the specifications limits the reference projects to those which have been completed within the past 12 years. We are requesting that be extended to 15 years.
- A13: Refer to Item 1.1 in Addendum No. 3.
- **Q14:** Pursuant to the discussions at the Pre-Bid Meeting regarding the "Bidder's Qualification Statement", we are requesting Schedule D Method Statement be eliminated as a bidding requirement. Producing the workplans as described in Schedule D prior to bid will be counterproductive. ALCOSAN will expect the project to be built in accordance with the work plans submitted at the time of bid while the construction team, which will incorporate personnel that were not on the estimating team, will want to develop their own plans to better manage the project as they see fit. Because the "Bidder's Qualification Statement" is not graded and will only be used to indicate the low bidders qualifications, we feel the information provided in Schedules A, B & C will sufficiently indicate to ALCOSAN if the low bidder has the qualifications to perform the work. Please eliminate Schedule D as a requirement for bid.
- A14: Response will be provided in future addendum.
- **Q15:** Contract drawing 000-CDM-03 shows the Fuel Containment Area Demolition Plan. What is the type and length of pile under the fuel containment foundation?
- A15: Pile type and length is provided in Volume 1 of 1 Reference Information, Section 5B. Drawing 000-CDM-03 has been revised to clarify the requirements. Refer to Item 2.2 in Addendum No. 3.
- Q16: Sheet 000-CDM-01, keynote 13 of the Site Demolition Plan calls for three Test Pits along the river wall. What is the estimated depth of the test pits. As a reference the depth of the Test Pits referred to in the Contract Documents Volume 5 of 5 was 10 feet.
- A16: Drawing 000-CDM-01 has been revised to clarify the requirements. Refer to Item 2.1 in Addendum No. 3.
- **Q17:** Please provide a copy of the sign in sheet for the Mandatory Pre-Bid Meeting held June 11, 2025.
- A17: Provided in Addendum No. 2.
- Q18: Paragraph 2.13 in Article 2: Information for Bidders says "To receive

consideration, any question, inquiry or request for interpretation or clarification shall be submitted to the Owner in writing, at least Thirty (30) calendar days prior to the advertised date for receipt of Bids." Thirty (30) calendar days prior to bid receipt date is July 20, 2025. At the Pre-Bid meeting, it was said the last day for bid questions is July 9, 2025. Please confirm the last day for bid questions is July 20, 2025.

- A18: Refer to Item 1.2 in Addendum No. 3.
- **Q19:** Please confirm that it will be acceptable, as it has been on previous bids, to utilize an Excel spreadsheet to track our WBE/MBE efforts, as long as it captures all of the required information of the tracking form issued with the bid documents.
- A19: Yes, this will be acceptable.
- **Q20:** Since the base mat foundation is 16-feet thick and is approximately 6,500 CY, and a vertical construction joint will be impractical, is it acceptable to have a two-part placement with a horizontal cold joint? If so, will any additional reinforcing be required, and can you provide that information?
- A20: No horizontal joints are permitted in the base slab. See standard details for locations where vertical joints in the base slab are permitted.
- **Q21:** The concrete specifications call out construction joints at 30' for walls above elevation 707'. Are construction joints permitted in walls below elevation 707'? If so, at what length?
- A21: Joints are permitted in the walls below elevations 707 and are shown in the Contract Drawings. Contractor may request additional construction joints in the walls below elevations 707 which are subject to Engineer review and approval.
- **Q22:** The concrete specifications call for slab joints at 40' or 900 SF. Is this only for slabs on grade, or does this include structural mats and structural elevated slabs?
- A22: The specified joint criteria is for all structural slabs, including slabs on grade, structural mats, and structural elevated slabs. Requirements and restrictions for the locations of construction joints in the pump station shaft base slab and pump station shaft elevated slabs are shown on the Contract Drawings. Contractor may request additional locations for construction joints in the shaft slabs which are subject to Engineer review and approval
- **Q23:** I wanted to know if my company can be considered for the DDC portion of the project as an equal to Johnson Controls. I previously worked for JCI and know that our open protocol Niagara System is fully integratable

to the Metasys System. I am very familiar with Scada integration projects as well and would like the opportunity to bid on this as an equivalent.

- A23: Refer to Article 2 Information for Bidders, Part 2.07 Supplementary Information Package for procedures on proposed or equals.
- **Q24:** Reference Article 2, paragraph 2.17.C: Is the "waste disposal plan" required with our bid or afterwards?
- A24: This is a contract submittal that would be provided after bid, not with the bid.
- **Q25:** Reference Article 2, paragraph 2.26, first paragraph: "list of available facilities including equipment and personnel," required with our bid or afterwards?
- A25: Submit Bidder's Qualification Statement as described in Article 1. The Bidder's Qualification Statement is required to be submitted with the bid.
- **Q26:** Reference Article 2, paragraph 2.33: Is it acceptable to limit our list of subcontractors (greater than 5%) to only those that we have made pre-bid commitments to as part of our proposed team?
- A26: Yes, this is acceptable. As additional subcontractors under this category are committed to the team after bid, Contractor shall notify the Owner.
- **Q27:** Section 01 11 00-1.02(C)(20) in the Summary of Work references the provision of control panels, stating "Equipment shall be consistent with the functional control descriptions listed in the Specifications." There are no details provided for Control Panels in the E Drawings, please provide the following:
  - List of Control Panels to be provided by the 1800-E Contract
- A27: A list will not be provided. Each Prime Contractor shall review the Functional Descriptions and specification sections for responsibility of furnishing and installing control panels.
- **Q28:** Is the 1800-E Contractor responsible for the complete design, provision, installation and testing of the DAS System as detailed on Drawing 430-ER-08 and Specification Section 40 66 10?
- A28: Refer to Item 1.5 of Addendum 3.
- **Q29:** 1.02 B. 3 states that all excavation, test pits, SOE control of groundwater will be provided by the 1800-G Contract. Is the 1800G Contract responsible for determining the actual physical location of the 1800-E manholes, handholes and duct-banks?
- A29: Contract 1800E is responsible for determining the actual physical

location of the 1800E manholes, handholes and ductbanks. Refer to Section 01 11 00 Part 1.02.C.7. Contract 1800E shall coordinate with Contract 1800G to accommodate other site utilities.

- **Q30:** Will the 1800-E Contractor be required to have a Professional Land Surveyor to coordinate the designed plan location coordinates of the 1800-E in-ground electrical installation (manholes, handholes and duct-banks) as part of the coordination effort with the 1800-G Contract?
- A30: Yes. Refer to Section 01 11 20 Parts 3.03.I.1, 3, 4 and 10 and Section 01 78 39 Part 1.03.B.1.
- **Q31:** Section 26 05 33 Raceways 1.01 Scope A States Raceways shall be provided for grounding systems. Will all grounding conductors as detailed on the Power Plans 430-ET-01 through 430-ET 12 be required to be installed in conduit inside of the 430 Building, including the roof plans?
- A31: All grounding shall be in conduits per 26 05 33 1.01 A. Contractor may request deviations for specific areas.
- Q32: Can details be provided for the Shore Power Breaker detailed on Drawing 430-ET-09 relative to current rating and voltage?
- A32: The Shore Power Transformer is 75kVA, 480/120-208V, 3 phase. Shore Power Breaker is 200A, 208 V, 3 phase. See drawings 430-ET-09 Key Note 4 and Drawing 430-ES-01 Panel Schedule (PPB0002-430).
- Q33: Section 26 56 19 details the requirements for exterior site lighting inclusive of 2.02 Exterior Light Poles, 2.03 Site Junction Boxes, 2.04 Photocells. No Site Lighting Plans have been included in the Electrical Plans or Luminaire Schedule. Panel Schedules 1 through 3 do not detail any branch circuit provisions for any exterior Site Lighting power circuits. Is the 1800-E Contractor responsible for providing Pole Mounted Site Lighting, in-ground raceways, power conductors and in-ground junction boxes?
- A33: All Exterior Lighting is shown on drawings 430-ELP-06 to 430-ELP-10, 430-ELP-13 and 430-ELP-14 and are mounted on the building. Fixtures are listed on Luminaire Schedule 000-E-04.
- **Q34:** To relocate duct banks it is necessary to pull new MV cable and control cables. New duct bank locations are shown on the drawings. Routing is shown on the cable schedule. However the drawings do not show where specific pieces of equipment are inside each of the existing buildings, making it hard to determine lengths of cables through existing conduits. Are there drawings available to show these locations?
- A34: Refer to Attachment B in Addendum No. 3, Reference Information Section 5I for the general vicinity of existing switchgear. Refer to

Article 2.05 Examination of the Contract Documents and Site. Contractors may schedule site visits to assess the termination locations by contacting the Construction Manager as described in the Legal Notice.

- **Q35:** Paragraph 1.03 A of the Maintenance of Plant Operations Specification states: "During construction, it is expected that additional relocations of work in addition to the detailed tie-ins listed below will be necessary. This is considered incidental and included in the Contract Price." Due to the unforeseen and unquantifiable nature of this work please consider additional relocations be paid on a Time and Material Basis.
- A35: No. Refer to Part 1.01 Summary. Additional relocations may be impacted by the Contractor's means and methods for performing the work and maintenance of plant operations. This is for any known utility, structure, or surface improvement that is not specifically called out to be removed or replaced in the contract documents that may need to be modified to facility the contactors work, should be included in the bid price. If an unknown utility is discovered and required to be relocated, it will be paid for through the change order process.
- **Q36:** Please clarify if Site Electrical Demolition (including the 5kv substation and structures) are to be included in the General Construction Contract or the Electrical Contract. Reference Plan Sheet 000-EDM-01. Reference is also made to the following conflicting paragraphs in Specification 01 11 00 Summary of Work: 1.02.B.9, 1.02.B.2, and 1.02.B.3.
- A36: We believe the Question is actually referring to 1.02.C.2 and 1.02C.3 rather than 1.02.B.2 and 1.02B.3.

Contract 1800G is responsible for existing substation demolition per 01 11 00 Summary of Work, 1.02.B.7.

Contract 1800G is responsible for existing ductbank demolition per 01 11 00 Summary of Work, 1.02.B.9, after Contract 1800E has performed utility relocation and removed cabling per 01 11 00 Summary of Work 1.0.B.9 and 1.09.C.2.

Contract 1800E has electrical demolition work associated with relocation, modification and new site utilities. An example would be modification to existing electrical manholes.

**Q37:** Division 09 90 00 and 09 96 00 provides instructions on surface preparation, coating, and testing for both conventional and high performance coatings for various substrate materials. However, it is not clear what items of work require a coating. Specifically related to

concrete, will any concrete (cast in place or precast) require any type of coating? If so, please provide a list of which portions of the structure require a coating along with its required coating system.

- A37: See coating requirements in 09 90 00 Section 3.03 Coating Systems Schedule and the Interior and Exterior finish schedules on Drawing 430-AS-01.
- **Q38:** Division 09 90 00 and 09 96 00 provides minimal direction on pieces and parts that are to be coated and if they are to be shop or field coated. Will ALCOSAN provide a list of equipment or materials that they are considering immersed vs. not immersed?
- A38: See coating requirements in 09 90 00 Section 3.03 Coating Systems Schedule for all equipment, conduit, pipes, ducting, and miscellaneous metals. Specification 09 90 00 Section 1.03 A.54 defines Immersion as anything "below the waterline or submerged in a liquid". Specification 01 61 45 Section 1.03 B.5 and Part 4, Areas Exposure Table summarizes the submerged locations. See Contract Documents for all equipment and materials located in immersed/submerged areas.
- **Q39:** Currently, the only direction for protective coatings in the project scope specific to field application is for "immersed equipment" and (should time allow) for the final coat of "non immersed equipment", with the exception of pumps and valves (see spec 09 96 00 26). Is it acceptable for this material to be fully painted in the shop and touched up, as necessary, in the field? This would provide a superior quality product and reduce an already clogged worksite.
- A39: Shop coating of equipment and field touch up is acceptable.
- **Q40:** Specification Section 01 22 00 Measurement and Payment identifies 430 Wet Weather Pump Station (all work in 430 not including 431 and 432) as an item for the creation of the Work Breakdown Structure for the Schedule of Values and the CPM Schedule. In order to ensure that there are no scope gaps or overlaps please clarify what work would be included in this item that would not be included in Items 431 Superstructure (above grade), 432 Pump Station Shaft (below grade), or 000 Sitework.
- A40: The WBS is a schedule reporting tool, not a bid form that delineates scope or scope gaps.

The 3-digit high level WBS shall be further expanded to include lower tiers in working with the Construction Manager (CM) as described in 01 32 16 Construction Progress Schedule. Refer to Part 1.04 Work Breakdown Structure and 1.14 Schedule Requirements.

Activities may need to shifted from one WBS to another at the discretion

of the CM. WBS 432 is generally intended to include all the SOE, deep foundations and structural shaft related work while WBS 431 is generally intended to include all above grade superstructure components. WBS 430 would generally include all the work internal to the WWPS both above and below grade including the process mechanical, instrumentation, architectural, electrical, HVAC, plumbing, fire protection, etc.

- **Q41:** Specification Section 31 09 13 Geotechnical Instrumentation and Monitoring Paragraph 3.01A states "Install instrumentation in accordance with each respective manufacturer's recommendations at the locations shown on the Contract Drawings, prior to start of any work, shaft or open excavation construction and as approved and directed by the Owner. Please clarify "prior to any work, shaft or open excavation construction". eg. prior to utility pothole excavation, utility relocation excavation, shaft SOE excavation.
- A41: Refer to Item 1.7 of Addendum No. 3.
- Q42: Specification Section 03 15 00 Concrete Joints and Accessories paragraph 3.03.A.2 states that horizontal joints are not permitted in footings, beams, or slabs. Consider permitting horizontal joints in the Bottom Floor Base Slab that is 16 ft thick.
- A42: No horizontal joints are permitted in the base slab. See standard details for locations where vertical joints in the base slab are permitted.
- Q43: Article 1 Bid Form, Paragraph 7 Subcontractors states: "Bidders agrees to submit within FIVE (5) days of Owner's request, a listing of subcontracting firms or businesses that will be awarded subcontracts for portions of Work as described in the Instruction to Bidders". Article 2 Information for Bidders, Paragraph 2.33 List of Major Subcontractors / Suppliers states: "The Bidder shall submit for approval a list of all subcontractors employed on the Work, whose work to be performed is anticipated to be in excess of One Hundred Thousand Dollars (\$100,000.00), or Five percent (5%) of the Lump Sum Price, whichever is greater, with a list of Work they are to perform. Bidders are advised that they must submit a complete list of subcontractors. Failure to provide this information at the time specified will, at the Owner's election, make the Bid nonresponsive....

Question - The above two requirements appear in conflict. One requires submission of the list of proposed subcontractors after the bid and the other appears to imply submitting this list prior to bid or with the bid. Please clarify when the list of proposed subcontractors must be submitted.

A43: The list of proposed subcontractors is not required to be submitted with the bid. As stated in Article 1, Bidder shall submit within 5 days of

Owner's request. As stated in Article 2, if the Bidder does not submit within 5 days of Owner's request, the Owner may deem the bid nonresponsive.

- **Q44:** Article 2.13 Please consider revising the last day for questions to be submitted from 30 calendar before the receipt of bids to 15 calendar days.
- A44: Refer to Item 1.2 in Addendum No. 3.
- Q45: Article 2.15 Please consider extending the last date to visit the core shed from July 2, 2025 until August 1, 2025.
- A45: Refer to Item 1.3 in Addendum 3.
- **Q46:** Article 3.77 SC- To meet the required completion dates the Contractor will likely need to work extended shifts and / or multiple shifts.

Question 1) Can the Contractor work up to 2 EA 12-hour shifts a day Monday through Saturday?

Question 2) Can the Contractor work on Owner observed Holidays?

- A46: Refer to Section 01 11 20 Job Conditions Part 3.01 for working outside these time frames. Please also review Article 2, Attachment A Project Labor Agreement regarding work on Owner observed Holidays.
- **Q47:** Specification snipped (01 11 00 1.09 B.) below says we are to consult Alcosan for access to the underground utility record drawings. Can you tell me how we go about reviewing these drawings?
- A47: Contract Documents were prepared using available Owner model of buried utilities and available drawings. Please follow-up with a more specific request if there are utilities or areas of particular need.
- **Q48:** During the pre-bid meeting it was stated that the last day for questions is July 9, 2025. Please consider extending the question deadline to within two weeks of the bid date.
- A48: Refer to Item 1.2 in Addendum No. 3.
- **Q49:** Article XIII of the Letter of Assent states, "Parking facilities or arrangements for employees working on the Project will be established by ALCOSAN by the time work on the Project commences." Are bidders to assume that ALCOSAN will provide onsite parking for all staff and craft workers for these contracts?
- A49: The limited parking on Alcosan property is defined in Section 01 30 00. Street parking can be found on public streets outside the plant. Bidders should review Specification 01 50 00 Attachment A Contractor Personnel and Delivery Control Procedure with regards to controlling

personnel and on-site traffic. In addition, refer to Addendum No.3, Question 8.

- **Q50:** Are there requirements for vertical construction joints (i.e. maximum circumferential wall lengths) for the circular wet well and outer shaft walls?
- **A50:** Vertical construction joints are required in the walls below elevation 707 where shown in the Contract Drawings. Contractor may request additional vertical construction joints in the walls, subject to the limitations indicated on the Contract Documents and to Engineer review and approval.
- **Q51:** Are there requirements for horizontal construction joints for the High Tension Overlay Concrete placed on the bottom floor, duty pump floor, and motor floor?
- **A51:** Horizontal joints are permitted in the HTC in the wetwell over the base slab. At all other levels, only vertical construction joints are permitted. All construction joints are subject to Engineer review and approval.
- **Q52:** Reference cranes CRN003-430, CRN004-430, CRN005-430 on pages 430-M-06, 430-M-18, 430-M-16, 430-M-07, and 430-M-15. In addition, reference the corresponding specifications for these cranes in division 41 section 41 22 00 paragraph 2.03. The hoist vertical lift for these three cranes is specified as 200ft, 200ft, and 210ft, respectively. Cranes CRN003-430 and CRN004-430 are not directly over the shaft, but CRN005-430 is over the shaft. Please clarify the hoist length for these cranes.
- A52: CRN003-430 and CRN004-430 will be used to lower equipment through hatch H-02 (refer to Drawing S-53) to lower levels. The vertical lift requirements listed in the specifications are correct.
- **Q53:** Referring to Vol. 1, Art. 3, Sec. 3.7, please clarify that the Owner's Construction Manager is responsible for the overall coordination of all contractors on the project. On a multi-prime project, overall coordination must be centralized with the Owner/CM, who holds all the contracts. This change establishes a clear, single point of authority, which is critical to preventing conflicts, gaps, and inefficiencies between the various prime contractors.

The Contractor's role is to coordinate its specific work within the CM's master schedule and overall direction.

A53: Per Vol. 1, Article 3, Section 3.7, " It shall be the Contractor's responsibility to coordinate all Work furnished under this Contract with the Construction Manager and with the Other Contractors to make sure that all Work performance guarantees are achieved and that the Work is

properly constructed, assembled, installed, and configured for reliable and continuous operation.". Please also reference Volume 2, Specification 01 31 15 Summary of Multiple Primes, Paragraph 1.04 Project Coordinator which states " Project Coordinator shall be responsible for coordination between the Prime Contractors." Paragraph 1 further defines the Project Coordinator as the General Construction Contractor.

Please review Volume 2 Section 01 32 16 Construction Progress Schedule (CPS) for all information regarding preparation, submission and coordination of the CM Master Project Schedule by each Prime Contractor.

- **Q54:** Please consider extending the contractual question deadline from July 20,2025 to August 3,2025 to allow the Contractors time to evaluate the responses to the bid questions and formulate any necessary follow up questions.
- A54: Refer to Item 1.2 in Addendum No. 3.
- **Q55:** Due to the complexity of the project, limited work area, and high degree of prime contractor coordination there is concern that the specified Contract Time is not sufficient for a project of this magnitude. Please provide an Owner/Engineer schedule confirming that the work can be completed within the specified contract time.
- A55: Contract Documents stand as written.
- Q56: Reference specification section 10 28 00 Toilet, Bath, and Laundry Accessories : Laundry rooms and-or washrooms are not shown on drawings 430-A-04, 430-A-05, 430-A-06, 430-A-07, 430-A-08, & 430-A-09. Please confirm a laundry room or washroom is not required for this project
- A56: There is no laundry room. The accessories listed under Section 2.02 Public-Use Washroom Accessories shall be provided for the restroom shown in the drawings.
- **Q57:** S489\_SPC\_VOL3\_20250514 Section 31 71 1 Rock Excavation mentions Rock bolts throughout the document. Rock Bolts are not found within the drawings. Are rock bolts referred to as rock dowels in the drawings? If not, where are these rock bolts required?
- A57: Refer to Item 1.8 in Addendum 3

END OF ADDENDUM No. 3

# ATTACHMENT – A

Addendum No. 3 Drawings



Designed by:				REVISION		
		REV No.	DATE	DESCRIPTION	APPV	
	D.SIGLER	0	5/16/25	ISSUED FOR BID	DS	
Drawn by:		1	6/26/25	ADD. 3 TEST PIT DIMENSIONS	DS	
	D.SIGLER					
Checked by:						
S.	LOCKHART					



	GENERAL NOTES:
PROJECT NORTH	1. UTILITIES SHOWN ARE BASED ON INFORMATION PROVIDED BY OTHERS AND IS NOT GUARANTEED TO INCLUDE ALL SUCH FEATURES OR EXACT LOCATIONS. CONTRACTOR SHALL FIELD VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
	2. OWNER ACCESS TO FUEL OIL STORAGE SHALL REMAIN FULLY ACCESSIBLE.
	<ul> <li>KEYNOTES:</li> <li>1. DEMOLISH TANK FOUNDATION, FOOTINGS AND 6" SLAB.</li> </ul>
	<ol> <li>DEMOLISH EXISTING CABLE TRAY (NOT SHOWN), FOOTINGS, PIER AND STRUCTURE.</li> <li>CUTOFF EXISTING PILES IN PLACE A MIN 3' BELOW</li> </ol>
	GRADE, WHERE PILES DO NOT INTERFERE WITH UTILITIES. 4. PILES LOCATED BELOW PROPOSED UTILITIES SHALL
$\sqrt{1}$	BE REMOVED OR CUTOFF 3' BELOW THE PROPOSED UTILITIES INVERTS. PROVIDE BACKFILL MATERIAL PER SECTION 31 21 00 PART 2.01.F WITHIN THE VOIDS LEFT BY REMOVAL/DEMOLITION OF THE PILES.
	0 2' 4' 8'
	SCALE: 1/4"=1'-0"
	0 4' 8' 16' SCALE: 1/8"=1'-0"
S ALLEGHENY COUNTY SANITARY WASTEWATER TREATMENT WET WEATHER PUMP STA	AUTHORITY PLANT TION
FUEL CONTAINMENT AREA PLAN	Sheet: 14 of 405



					Published Coordinates*		GPS Surveyed by Sci-Tek		
			Alcosan Plant Elevation						
Monument	Alcosan Plant	Alcosan Plant	(From Differential Leveling		NAD 83 (2011)	NAD 83 (2011)	NAVD 88		
Name	Northing	Easting	by Sci-Tek Consultants, Inc.)	Description	Northing	Easting	Elevation	Latitude(Global)	Longitude(Global
				Brass Disc in					
BM No. 4	13075.88	6037.15	728.47	Concrete Curb	426016.06	1329856.67	727.72	N40.479991025 deg	W80.046047761 d
				Concrete Mon					
ORT WWTP	11010.08	5495.10	726.66	W/Brass Disc	423892.77	1330086.42	726.24	N40.474180979 deg	W80.045024115 d
				Concrete Mon					
ACSA 1	8922.22	5634.14	719.81	W/Brass Disc	421991.59	1330960.26	719.37	N40.469026363 deg	W80.041706731 d
				Concrete Mon					
ACSA 2	3191.98	5694.31	N/A	W/Rebar 1/2" Dia.	416659.21	1333058.34	724.64	N40.454543089 deg	W80.033672713 d

Surveyed by:				REVISION		
		REV No.	DATE	DESCRIPTION	APPV	
	F. Hall	0	5/16/25	ISSUED FOR BID	JRG	Drow
Drawn by:		1	6/26/25	ADD. 3 – REVISED TRAILER LABELING	JRG	
	J. Black					
Checked by:						
	J. Gatten					

# ATTACHMENT – B

Addendum No. 3 Reference Information Section 5I

## TABLE OF CONTENTS

Section	Title	Page No.
1	Not Used	
2	Not Used	
3	City of Pittsburgh Department of Mobility and Infrastructure Right-of-Way Procedures Manual	
4	River Wall Inspection Report	
5	Reference Drawings	
5A	Contract 37 River Wall 1953	
5B	Contract 554 Fuel Storage Tanks 1977	
5C	Contract 1202 Site Electrical	
5D	Contract 1227 Fuel Containment 2000	
5E	Contract 1739 Electrical Manholes Survey Conforms Set	
5F	Contract 1787 Misc Tank Demo	
5G	Contract Main Pump Station 1953	
5H	River Wall North and Ash Pits	
<u>51</u>	Alcosan WWPS Switchgear Location Summary	

ADD. NO. 3

# Section 5I: Alcosan WWPS Switchgear Location Summary

#### ALCOSAN WWPS EXISTING SWITCHGEAR LOCATION SUMMARY

#	DESCRIPTION	BUILDING NAME AND NUMBER	WWPS DRAWING	CONTRACT NUMBER	RECORD DRAWINGS	COMMENT
				-		
1	SWG0034-410	ENERGY RECOVERY FACILITY BUILDING 410	000-ESP-01	1739	410-ET-01, 410-ET-02, 410-ET-03, 410-ET-04	
-	011000007(410		000 201 01	1739	600-ETD-01	
2	SWG003B-410	ENERGY RECOVERY FACILITY BUILDING 410	000-ESP-01	1739	410-ET-01, 410-ET-02, 410-ET-03, 410-ET-04	
2	0000000 410		000 201 01	1739	600-ETD-01	
3	HV-PB01-000	MAIN PUMP STATION BUILDING 500	000-ESP-01	1739	500-ET-01	13.8KV BENCH
4	USS004A-501	MAIN PUMP STATION ELECTRICAL/GENERATOR BUILDING 501	000-ESP-01	1739	501-ET-01	
5	USS004B-501	MAIN PUMP STATION ELECTRICAL/GENERATOR BUILDING 501	000-ESP-01	1739	501-ET-01	
6	SWCXXX-650		000-ESP-01	1500	650-S-01 THRU 650-S-05	FOR ALL MAIN SWITCHGEAR
0	300000-030	MAIN COTDOON SOBSTATION	000-E31-01	1739	650-ET-01 THRU 650-ET-04	
~	SWC0024 010		000 550 02	1739	810-ADM-01, 810-A-01, 810-ET-01 THRU 810-ET-03	
	SWG003A-610	COMPRESSOR BUILDING 810	000-E3P-02			
	SWG003B-810	COMPRESSOR BUILDING 810	000-ESP-02	1739	810-ADM-01, 810-A-01, 810-ET-01 THRU 810-ET-03	
8						
				1723	EDM-10	
	USS013A-923	SECONDARY SUBSTATION BUILDING 923	000-ESP-03	1500	000-ESP-16	SHOWN AT GRADE LEVEL
9				1070D		
				1723	EDM-10	
	USS013B-923	SECONDARY SUBSTATION BUILDING 923	000-ESP-03	1500	000-ESP-16	SHOWN AT GRADE LEVEL
8				1070D		

This table lists available record drawings that can assist with routing cable through various buildings as required by the Contract Documents. The drawings provided may not consist of all the information the Contractor needs to field route cables in the buildings. These drawings may not necessarily show all existing conditions. The Contractor is responsible for walking through each building to determine the cable routing and final quantities.



4  3  (3)		10	9	8	7	6	5	4
	AB NO.3							
		ISTING HV CABLE AY UP TO 2ND FLO				EXIS SWIT	TING 5KV CO-GEN CHGEAR	
TING PRIMARY DUIT TO CABLE Y. 4 (TYP)	+ 108 P.H.							
EXISTING PRIMARY			EXIS SW CON TRA	STING 5KV CO- ITCHGEAR FEE NDUITS TO HV (	GEN DER CABLE			
		411						
50.251			I	SDS-037: I (QUALIFIC	MEDIUM-VOL	TAGE CABLES	I	I
S	SDS 061: CABLE TRAYS SYSTEMS (PRODUCT D)	FOR ELECTRICAL ATA)		SDS-038: MED CERTIFICATES	IUM-VOLTAG S)	E CABLES (MATEF	RIAL SI M	DS 429: HOUSE IX DESIGN - BL
SWG004)						$\bigcirc$	$\Diamond$	
	$\sim$					12 11 ELEV.		J 8
EXAMPLE SI	KISTING CC040 DS 373: SECONDARY U UBSTATIONS WITH SWI ECONDARY (BUILDING	NIT TCHGEAR 410 - USS007)						
	USS007-410. SEE 410-ET-02 FOR W AT THIS LOCATIO	/ORK DN						SWITC
	B							
								S
	A							
SDS 374: SEC SWITCHGEAR FACTORY TES	ONDARY UNIT SUBSTA SECONDARY (BUILDIN T REPORTS)	FIONS WITH G 410 - USS007 -	3RD F SCALE:	LOOR PLA 1/16"=1'-0"	N - BLDG	G 410	FLOOR ELEV. 772	2.5'
SDS 376: SECO SWITCHGEAR OPERATION A	ONDARY UNIT SUBSTAT SECONDARY (BLDG 41 ND MAINTENANCE DAT	TIONS WITH 0 - USS007 - A)						
cture ering hmental Services			TH	IIS DRAW IS NOT DNSIDERE SEALED	ING DA	ICOSAL ghony county sanitary author	ARLET	TA SCOTT WIL JTIVE DIRECTOR, AI 3300 PREBLI TTSBURGH, PA (412) 766
				DOCUME	NT		www.alcosar	1.org





ES

www.a	alcosan	.ord

![](_page_28_Figure_0.jpeg)

![](_page_29_Figure_0.jpeg)

SDS-037: MEDIUM-VOLTAGE CABLES (QUALIFICATION DATA)

SDS-038: MEDIUM-VOLTAGE CABLES (MATERIAL CERTIFICATES)

		L	
	THIS DRAWING		ARLETTA SCOTT WIL
cture	IS NOT		EXECUTIVE DIRECTOR, A
ering mental Services	CONSIDERED A	alcosan	3300 PREBL
	SEALED	alleghony county sanitary authority	PHTSBURGH, PA (412) 766
	DOCUMENT		www.alcosan.org

GENERAL NOTES:

- 1. REFER TO GENERAL NOTES ON DWG 000-E-02 FOR ADDITIONAL INFORMATION.
- 2. COORDINATE EXACT LOCATIONS OF LIGHTING WITH ARCHITECTURAL PLAN, AND NEW AND EXISTING EQUIPMENT.
- 3. MOTOR STARTERS FOR HVAC EQUIPMENT SHALL BE FURNISHED THE GC AND INSTALLED AND WIRED BY THE EC.

**KEYED NOTES:** 

![](_page_29_Picture_9.jpeg)

PROVIDE 20A,2P CIRCUIT BREAKER IN AVAILABLE SPACE IN EXISTING PANEL LOCATED IN MCC025. CIRCUIT SHALL BE 2-#12 + #12 GND IN 3/4"C

![](_page_29_Picture_11.jpeg)

PROVIDE 40A, 3P CIRCUIT BREAKER IN SPARE BUCKET IN EXISTING MCC025. CIRCUIT SHALL BE 3-#10 + #10 GND IN 3/4"C

![](_page_29_Picture_13.jpeg)

3 PROVIDE 20A, 1P CIRCUIT BREAKER IN AVAILABLE SPACE IN EXISTING PANEL LOCATED IN MCC025. CIRCUIT SHALL BE 2-#12 + #12 GND IN 3/4"C.

## LIGHT FIXTURE SCHEDULE:

TYPE "A": 1'X4' LED INDUSTRIAL RECESSED TROFFER FIXTURE WITH ACRYLIC LENS. LITHONIA GTL 4 40L EZ1 LP840 OR EQUIVALENT BY HUBBELL OR PHILLIPS.

TYPE "X1": COMBINATION EMERGENCY BATTERY UNIT AND EXIT SIGN WITH DUAL ILLUMINATION HEADS. ISOLITE LP2H NC 6V22W R 1 WH MTEB 2 L65 SD. EQUIVALENT BY HUBBELL OR PHILLIPS. CONNECT TO UNSWITCHED ROOM LIGHTING CIRCUIT.

SDS 373: SECONDARY UNIT SUBSTATIONS WITH SWITCHGEAR SECONDARY (BUILDING 410 - USS007)

SDS 371: LIGHTING

SDS 374: SECONDARY UNIT SUBSTATIONS WITH SWITCHGEAR SECONDARY (BUILDING 410 - USS007 -FACTORY TEST REPORTS)

SDS 376: SECONDARY UNIT SUBSTATIONS WITH SWITCHGEAR SECONDARY (BLDG 410 - USS007 -OPERATION AND MAINTENANCE DATA)

	Drawir	ng Scale 1/4	4" = 1'
	4	2 0	4
LIAMS .COSAN	ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT	Contract:	1739 Name:
AVE.	410-ET-04	Date:	410ET04
4810	ERF BLDG 410 3RD FLOOR LIGHTING AND POWER PLAN	Sheet:	05 / 25 / 2021 60 OF 108

![](_page_30_Figure_0.jpeg)

![](_page_30_Figure_1.jpeg)

Designed by:			REVISION		
	REV No.	DATE	DESCRIPTION	APPV	
E. SULLIVAN	Â	07/26/21	CONFORMED SET	EJS	Angle Archite
Drawn by:					Engine
					Enviro
Checked hv:					412 781.1344
Checked by.					The Bathhouse photon 412 roman 412 r
ES					Pittsburgh, PA 15201

# BLDG 600 - EXISTING SUBSTATION NO. 1 DEMOLITION

![](_page_30_Picture_13.jpeg)

**EAST VIEW - EXISTING 5KV SUBSTATION** PHOTO 1

![](_page_30_Picture_15.jpeg)

OVERHEAD CABLE TRAY PHOTO (2)

![](_page_30_Picture_17.jpeg)

WEST VIEW - EXISTING 5KV SUBSTATION PHOTO (3)

ecture nmental Services THIS DRAWING IS NOT CONSIDERED A SEALED DOCUMENT

![](_page_30_Picture_21.jpeg)

ARLETTA SCOTT WILL EXECUTIVE DIRECTOR, ALC

3300 PREBLE PITTSBURGH, PA (412) 766 -

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![](_page_30_Picture_25.jpeg)

**DLC CONTROL HOUSE** PHOTO (4)

## **GENERAL NOTES:**

- REFER TO GENERAL NOTES ON DWG E-02 FOR ADDITIONAL INFORMATION.
- 2. REFER TO ONE-LINE DIAGRAM 000-ESL-001 FOR ADDITIONAL CABLE AND ELECTRICAL EQUIPMENT DEMOLITION DETAILS.
- REFER TO 500-ET-01 FOR DEMOLITION OF 3 SUBSTATION BENCHBOARD AND RELOCATION OF EXISTING BATTERY SYSTEM. REMOVE ALL CONTROL AND STATION SERVICE CABLING BACK TO BLDG 500.
- THE EXISTING SUBSTATION SHALL BE DEMOLISHED IN ITS ENTIRETY. SELECT 23KV EQUIPMENT SHALL BE REMOVED BY DUQUESNE LIGHT COMPANY (DLC)AS IDENTIFIED HEREON. ALL OTHER EQUIPMENT AND FACILITIES SHALL BE DEMOLISHED BY THIS CONTRACTOR. THE OWNER SHALL BE RESPONSIBLE FOR ANY AND ALL DLC RELATED COSTS.
- 5. ALL 4.16KV AND 23KV SUBSTATION EQUIPMENT AND FACILITIES NOT SLATED FOR REMOVAL BY DLC SHALL BE REMOVED BY THIS CONTRACTOR.
- 6. ALL DUCT BANKS AND UNDERGROUND CONDUITS SHALL BE REMOVED TO A MINIMUM OF 5' BEYOND THE FENCE LINE UNLESS OTHERWISE NOTED.
- 7. ALL FOUNDATIONS SHALL BE REMOVED TO A MINIMUM DEPTH OF 36" BELOW FINISHED GRADE.
- 8. BACKFILL AND COMPACT ALL EXCAVATED AREAS WITH OFFSITE SATISFACTORY SOILS. TOP SURFACES WITH 6" AASHTO #57 STONE.

## DUQUESNE LIGHT COMPANY RESPONSIBILITES:

DUQUESNE LIGHT COMPANY SHALL BE RESPONSIBLE FOR THE REMOVAL OF THE FOLLOWING EQUIPMENT (WITHOUT COST TO THE CONTRACTOR):

- ALL INCOMING 23KV UNDERGROUND FEEDERS
- THREE (3) 23KV-4KV MAIN POWER TRANSFORMERS • ONE (1) 23KV OIL CIRCUIT BREAKER
- SIX (6) 23KV DISCONNECTS
- SIX (6) 23KV POTENTIAL TRANSFORMERS NINE (9) 4KV METERING POTENTIAL
- TRANSFORMERS
- NINE (9) METERING CURRENT TRANSFORMERS • THREE (3) 4KV STATION SERVICE TRANSFORMERS
- AND FUSES/DISCONNECTS
- 23KV STATION POST INSULATORS AND CONDUCTORS
- 23KV INCOMING CABLES CONTROL HOUSE INTERIOR EQUIPMENT:
- 48VDC BATTERY/RACK/CHARGER
- PROTECTION/CONTROLS/COMMUNICATIONS CABINETS, AND THE EQUIPMENT INSTALLED IN THEREIN

		Dra	wing S	scale '	1/16" = 1'
		16	8	0	16
LIAMS	ALLEGHENY COUNTY SANITARY AUTHORITY		Con	tract:	
COSAN	WASTEWATER TREATMENT PLANT				1739
	ELECTRICAL DISTRIBUTION SYSTEM UPGRADE			D File	Name:
			_		600ETD01
15233	600-ETD-01		Date	e:	
4810	EXISTING 5KV SUBSTATION - BLDG 600				05 / 25 / 2021
			She	et:	
	DEMOLITION FLANS				68 OF 108

![](_page_31_Figure_0.jpeg)

![](_page_31_Picture_1.jpeg)

**EXISTING 5KV BENCHBOARD - MAIN PUMP STATION BLDG 500** SCALE: NONE

![](_page_31_Picture_3.jpeg)

**EXISTING BATTERY SYSTEM - MAIN PUMP STATION BLDG 500** SCALE: NONE

CONDUIT ROUTING SCHEDULE									
CONDU	ЛТ	ROU	TING						
NO.	SIZE	FROM TO							
C-500100	3" (EX.)	EM103	PBC-500100	C-008010 TO 18 - 500					
C-500101	3" (EX.)	EM103	PBC-500100	C-008019 TO 22 - 500					
C-500102	3" (EX.)	EM103	PBC-500100	SPARE					
C-500103	3"	PBC-500100	5KV BENCHBOARD	C-008010 TO 18 - 500					
C-500104	3"	PBC-500100	5KV BENCHBOARD	C-008019 TO 22 - 500					
C-500105	2"	5KV BENCHBOARD	DPU-1	(2) 9/C #14					
C-500106	2"	5KV BENCHBOARD	DPU-1	(5) 4/C #14					
I-500100	1"	5KV BENCHBOARD	DPU-2	(5) 2/C #16 STP					
P-500100	3/4	UPS PANEL #1	5KV BENCHBOARD	2-#12+#12G					
NOTES:	NOTES:								

1. REFER TO 500-EZ-01 AND 02 FOR BENCHBOARD WIRING DETAILS. 2. GROUND ALL UNUSED (SPARE) CONTROL CABLE CONDUCTORS.

THIS DRAWING IS NOT CONSIDERED A SEALED DOCUMENT

![](_page_31_Picture_8.jpeg)

ARLETTA SCOTT WIL EXECUTIVE DIRECTOR, AI

3300 PREBLI PITTSBURGH, PA (412) 766

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		GE	NERAL	NOTES:	
REMAIN		1.	REFEF INFOR	R TO GENERAL NOTES ON DWG E-02 FORMATION.	OR ADDITIONAL
		DE	MOLITIO	N PLAN NOTES:	
NTROL TO REMA	AIN	(1)	REMOV REAR A INCLUE SUBST CIRCUE WITH T	VE EXISTING 5KV SUBSTATION (600) BE ACCESS ENCLOSURE COMPLETE. REM DING: CONTROL/METERING CABLES BA TATION; DCS CABLING BACK TO DPU'S IT BACK TO UPS PANEL #1. COORDINA THE DEMOLITION OF THE EXISTING 5KV	ENCHBOARD AND OVE ALL CABLING ACK TO 5KV 1 AND 2; AND 120VAC TE ALL REMOVALS / SUBSTATION.
		2	EXISTII BENCH REMO\ NEW 5I	NG 3-3" CONDUITS FROM EM103 TO JB BOARD CONTROL CABLES FROM 5KV VE ALL CONTROL CABLES AND MAINTA KV SUBSTATION BENCHBOARD.	#1 WITH SUBSTATION. IN CONDUITS FOR
		$\langle 3 \rangle$	MAINT/ STUBS	AIN EXISTING PULLBOX JB#1. REMOVE S UP TO BENCHBOARD AND SEAL PENE	ALL CONDUIT TRATIONS.
0 2		4	DISCOI BATTE CHARG REMO SOURG ADDITI	NNECT, REMOVE AND RELOCATE EXIS RY (CONSISTING OF 60, 2V, 200AH CEL GER TO BLDG 651 FOR USE WITH NEW VE CHARGER AC POWER CIRCUIT AND CE PANEL. REFER TO 650 SERIES DRAV IONAL RELOCATION INFORMAITON. CO	TING 120VDC, 200AH LS), RACK AND 5KV SWG008. CONDUIT BACK TO VINGS FOR ORDINATE WITH
SDS 08 CONTR (BENCH	3: REMOTE OL CONSOLE IBOARD)	5	REMO\ PANEL TO 5K\ PLACE	VE DC DISCONNECT, FEEDER AND CON BOARD IN ADJACENT ROOM. REMOVE V SUBSTATION. ABANDON PANELBOAR REFER TO 600-ETD-01 FOR ADDITION	IDUIT TO DC ALL DC CIRCUITS D AND CONDUITS IN AL INFORMATION.
(PRODU	JCT DATA)	<u>NE\</u>	N WORK	<u> K PLAN NOTES:</u>	
			PROVII CONDU SHALL 5KV SU 500-ED	DE BENCHBOARD AND ASSOCIATED CA JITS FOR NEW 5KV SUBSTATION. INSTA BE COORDINATED WITH THE INSTALLA JBSTATION. REFER TO BENCHBOARD E 0-01 FOR ADDITIONAL INFORMATION.	ABLING AND ALLATION SHALL ATION OF THE NEW DETAILS ON
		2	UTILIZE BENCH SUBST INDICA	E EXISTING CONDUITS AND PULLBOX E IBOARD CONTROL/ METERING CABLES TATION. RE-LABEL CONDUITS AND PULL NTED.	BOX FOR NEW TO NEW 5KV BOX AS
ATTERY	_	3	UTILIZE 120VAC	E EXISTING SPARE 20A, 1P BREAKER IN C POWER TO NEW 5KV BENCHBOARD.	N PANEL FOR
HARGER	$\langle 4 \rangle$	4	PROVII For Ni In Dpu	DE DCS INSTRUMENTATION AND CONT EW 5KV BENCHBOARD. COORDINATE A I'S WITH OWNER.	ROL INTERFACE
0 4		5	CORE SLEEV CABLE	DRILL MANHOLE WALLS AND PROVIDE ES FOR PASS-THRU OF BENCHBOARD S.	2-4" CONDUIT CONTROL
		6	REPLA NAMEF XFM00	CE NAMEPLATES FOR SPARE BREAKE PLATE DESCRIPTION TO BE "XFM007-65 8-650". TYPE TO MATCH EXISTING.	RS A4T AND B4T. 50" AND
				SDS 045: CONTROL-VOLTAGE EL CABLES (PRODUCT DATA)	ECTRICAL POWER
SEE CAB	FILL DESCRIPTION	N 650-E	S-01		
SEE CAB	BLE SCHEDULE ON	N 650-E	S-01		
SEE CAB SEE CAB DISCRET DISCRET	BLE SCHEDULE ON BLE SCHEDULE ON TE STATUS AND C TE STATUS AND C	N 650-ES N 650-ES ONTRO ONTRO	S-01 S-01 L L		
4-20MA ANALOG METERING					N 22±24'−00' W
120VAC E	BENCHBOARD PO	WER			ECT HORTH
				Draw 8	ving Scale 1/8" = 1' 4 0 8
LIAMS	ALL	EGHEN WAST CTRICA	NY COUN FEWATE L DISTR	NTY SANITARY AUTHORITY R TREATMENT PLANT RIBUTION SYSTEM UPGRADE	Contract: 1739 CAD File Name:
E AVE. 15233 - 4810	MAI	N PL	50 JMP S	0-ET-01 STATION BLDG 500	500ET01 Date: 05 / 25 / 2021 Sheet:

FLOOR PLANS

![](_page_32_Figure_0.jpeg)

	GE	NERAL NOTES:
3	<u> </u>	REFER TO GENERAL NOTES ON DWG E-02 FOR ADDITIONAL INFORMATION.
Ø, 3W	2.	REFER TO BLDG 510 DRAWINGS FOR COORDINATION REQUIREMENTS WITH THE
) E; 65KAIC; )		EAST HEADWORKS CONTRACT 1729 PROJECT.
jung	3.	ALL EQUIPMENT AND CABLES SHOWN IN DARK LINE TYPE ON THE NEW WORK PLANS SHALL BE PROVIDED UON. LIGHT LINE TYPE INDICATES EXISTING.
	<u>NE</u>	N WORK PLAN NOTES:
	1	PROVIDE DUAL 400A, 480V FEEDERS TO MCC003-510 LOCATED IN BLDG 510. UTILIZE OWNER-PROVIDED 800A FRAME CIRCUIT BREAKERS IN SPACES F-2D AND F-4D FOR NEW FEEDERS. REFER TO ONE-LINE DIAGRAMS ON DWG 510-ESL-01 FOR ADDITIONAL INFORMATION. SEE EXISTING EQUIPMENT DATA SCHEDULE FOR SWITCHGEAR INFORMATION. PROVIDE SETTINGS, TESTING AND FEEDER CONNECTIONS.
	2	ENTER BUILDING A MINIMUM OF 9' AFF. CORE DRILL ALL PENETRATIONS. EXACT LOCATION OF PENETRATIONS SHALL BE FIELD COORDINATED WITH BUILDING STRUCTURE, WALL REINFORCING AND EXISTING BUILDING SYSTEMS. CORE DRILL FROM THE EXTERIOR TO AVOID DAMAGE TO BLOCK GLAZING. TYPICAL FOR ALL PENETRATIONS. PROVIDE ADDITIONAL PULLBOXES AND/OR CONDUIT FITTINGS AS NECESSARY FOR CABLE PULLING.
	3	CORE DRILL TRENCH WALL FOR NEW CONDUITS. TERMINATE (2) SPARE CONDUITS INSIDE TRENCH WALL AND CAP. CONTINUE (2) ACTIVE CONDUITS WITH 480V FEEDERS TO BLDG 510. SEE DWG 000-ESP-03 FOR CONTINUATION AND DWG 510-ET-01 FOR WORK AT BLDG 510.
	4	UTILIZE ABANDONED PIPE TRENCH FOR CONDUIT PATH TO BLDG 510. REHABILITATE THE TRENCH AS FOLLOWS: DEMO ALL EXISTING PIPING AND BRACKETS; CLEAN ALL DEBRIS; LEVEL UNEVEN COVERS; AND REPLACE DAMAGED COVERS (ALLOCATE UP TO 10 COVERS)
~~~~~	$\sim$	
ULE		
T FILL		FILL DESCRIPTION
3A-510		3
3B-510		
		3
<u> </u>		un and a second
NG R 2) ( 2 )		

![](_page_32_Picture_3.jpeg)

LIAMS COSAN	ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT	Contract: 1739
AVE. 15233 4810	501-ET-01	Date:
	PLAN AND ONE-LINE DIAGRAM	Sheet: 65 OF 108

![](_page_33_Figure_0.jpeg)

![](_page_34_Figure_0.jpeg)

![](_page_35_Figure_0.jpeg)

![](_page_36_Figure_0.jpeg)

![](_page_37_Figure_0.jpeg)

The Bathhouse 3495 Butler Street Pittsburgh, PA 15201

CM

ES

Checked by:

## SDS 269: STRUCTURAL STEEL FRAMING (SHOP DRAWINGS)

			CON	ICRETE B	EAM SCHE	DULE				
MARK	WIDTH	DEPTH	TOP	BOTTOM	STIRRUPS	COMMENTS				
			BARS	BARS						
CB-1	12"	10 1/2"	2 - #4	3 - #5	#3 @ 12"	COORDINATE WITH 7/650-S- & 2/650-S-02				
CB-2	12"	14 1/2"	2 - #4	3 - #6	#3 @ 5"	1 @ 1 1/2" FROM FACE OF SU #3 @ 5" REMAINDER (TYP.)				
CB-3	14"	16"	2 - #4	3 - #9	#3 @ 6"	1 @ 1 1/2" FROM FACE OF SU #3 @ 6" REMAINDER (TYP.)				

BOTTOM OF CB-2 MATCHES BOTTOM OF CB-3 IN ELEVATION.

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# **GENERAL FENCE NOTES:**

- 1. COORDINATE FENCE INDICATED IN ELEVATIONS WITH SPECIFICATION SECTION 323113 "CHAIN LINK FENCES AND GATES."
- 2. REFER TO ELECTRICAL DRAWINGS FOR GROUNDING REQUIREMENTS.
- 3. ELEVATIONS ARE SCHEMATIC. MATCH EXISTING FENCE SYSTEM TO GREATEST DEGREE POSSIBLE
- 4. CORE DRILL HOLES FOR POSTS NOT LESS THAN 8" DEEP AND 3/4" LARGER THAN OUTSIDE DIAMETER OF POST.
- 5. MATCH BARB WIRE ASSEMBLY TO THAT OF EXISTING ASSEMBLY REGARDING TYPE AND ORIENTATION.

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SCOTT WILLIAMS E DIRECTOR, ALCOSAN	ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT ELECTRICAL DISTRIBUTION SYSTEM UPGRADE	Contract: 1739 CAD File Name:
3300 PREBLE AVE. BURGH, PA 15233 (412) 766 - 4810	650-S-05 13.8KV - 4.16KV SUBSTATION	650S05 Date: 05 / 25 / 2021 Sheet:
ſġ	FENCE ELEVATIONS, SCHEDULE, & DETAILS	26 OF 108

Drawing Scale 3/4" = 1'

![](_page_38_Figure_0.jpeg)

![](_page_39_Figure_0.jpeg)

ES

DOCUMENT www.alcosan.org

![](_page_40_Figure_0.jpeg)

# **GENERAL NOTES:**

- 1. REFER TO GENERAL NOTES ON DWG 000-E-02 FOR ADDITIONAL INFORMATION.
- 2. ALL EQUIPMENT SHOWN IN DARK LINE TYPE ON THE NEW WORK PLANS SHALL BE PROVIDED UON. LIGHT LINE TYPE INDICATES EXISTING.

# **GROUNDING GENERAL NOTES:**

- 1. THE EXISTING 13.8KV SUBSTATION GROUND GRID SHALL BE EXTENDED TO NEW 5KV SUBSTATION. GROUND GRID COMPONENTS IN THE AREA OF THE NEW 5KV SUBSTATION CONSTRUCTION SHALL MODIFIED TO ACCOMMODATE CONSTRUCTION. VERIFY ALL REMOVALS WITH THE CM.
- SDS-041: LOW-VOLTAGE ELECTRICAL POWER 2. ALL GROUND CONDUCTORS SHALL BE BARE STRANDED COPPER WITH SIZES AS INDICATED.
  - 3. ALL CONNECTIONS SHALL BE EXOTHERMIC WELDS UNLESS OTHERWISE NOTED.
  - 4. COORDINATE THE INSTALLATION OF ALL GROUND CONDUCTORS WITH THE GC.
  - CONNECTIONS TO CANOPY STRUCTURAL STEEL SHALL BE MADE USING 5. EXOTHERMIC WELDS. REPAIR ALL GALVANIZED FINISHES USING ZINC RICH PAINT.
  - ALL TRANSFORMER AND SWITCHGEAR EQUIPMENT GROUNDING POINTS SHALL BE 6 BONDED TO GROUND GRID USING #250KCMIL CONDUCTOR.
  - TRANSFORMER NEUTRAL TERMINALS SHALL BE BONDED TO GROUND GRID USING 7 2-250KCMIL CONDUCTORS.
  - 8. ALL METALLIC EQUIPMENT IN VAULT (CABLE TRAY, ETC.) SHALL BE BONDED TO VAULT GROUND RING USING #2/0 CONDUCTOR.

# **GROUNDING LEGEND:**

- 3/4" X 10' LONG COPPER CLAD STEEL SECTIONAL GROUND ROD WITH EXOTHERMIC WELD TO GROUND CONDUCTOR
- $\otimes$ 3/4" X 10' LONG COPPER CLAD STELL SECTIONAL GROUND ROD WITH EXOTHERMIC WELD FOR GROUND CONDUCTOR AND INSPECTION TEST WELL
- GROUND CONDUCTOR EXOTHERMIC WELD JUNCTION
- EQUIPMENT GROUND CONNECTION WITH NEMA 2-HOLE PAD
- FENCE GROUND CONNECTION
- REINFORCING STEEL GROUND CONNECTION WITH COMPRESSION CONNECTOR

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AMS COSAN	ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT ELECTRICAL DISTRIBUTION SYSTEM UPGRADE	Contract: 1739 CAD File Name:
AVE. 5233 4810	650-ET-03 13.8KV - 4.16KV SUBSTATION GROUNDING PLAN AND DETAILS	650ET03 Date: 05 / 25 / 2021 Sheet: 76 OF 108

SDS 026: MANUFACTURER ACCEPTANCE OF CONDITIONS (TRAINING MATERIALS)

SDS 385: LIQUID-FILLED, MEDIUM-VOLTAGE TRANSFORMERS (BLDG 650 - TRANSFORMERS - OPERATION AND MAINTENANCE DATA)

![](_page_41_Figure_2.jpeg)

Designed by:		REVISION			THIS DRAWING		ARLETTA SCOTT WILLIAMS	ALLEGHENY COUNTY SANITARY AUTHORITY	Contract:
E. SULLIVAN	REV No. DATE	DESCRIPTION DRMED SET	APPV EJS	Quad3 Architecture	IS NOT		EXECUTIVE DIRECTOR, ALCOSAN	WASTEWATER TREATMENT PLANT ELECTRICAL DISTRIBUTION SYSTEM UPGRADE	1739 CAD File Name:
				Engineering Environmental Services	CONSIDERED A	alcosar	3300 PREBLE AVE. PITTSBURGH, PA 15233	650-ET-04	650ET04 Date:
Checked by:				The Bathhouse phone 412 781.1384 fax www.quad3.com	SEALED	allegheny county sanitary author	(412) 766 - 4810	13.8KV - 4.16KV SUBSTATION	05 / 25 / 2021 Sheet
ES				3495 Burlei GASS Web Pittsburgh, PA 15201	DOCUMENT		www.alcosan.org	EMBEDDED CONDUIT TEMPLATES	77 OF 108

![](_page_41_Picture_4.jpeg)

GENERAL NOTES:

(3)

- 1. REFER TO GENERAL NOTES ON DWG 000-E-02 FOR ADDITIONAL INFORMATION.
- 2. REFER TO DWG 650-ET-02 FOR EMBEDDED CONDUIT PLAN.
- 3. CONDUIT TEMPLATES ARE DIAGRAMMATIC IN NATURE. FIELD VERIFY ALL LAYOUTS WITH NEW AND EXISTING EQUIPMENT AND ADJUST AS NECESSARY.

SDS-383: LIQUID-FILLED, MEDIUM-VOLTAGE TRANSFORMERS (BLDG. 650 - TRANSFORMERS)

![](_page_42_Figure_0.jpeg)

cture ering nmental Services	THIS DRAWING IS NOT CONSIDERED A SEALED	allegheny county sanitary authority	ARLETTA SCOTT WILLIAMS EXECUTIVE DIRECTOR, ALCOSAN 3300 PREBLE AVE. PITTSBURGH, PA 15233 (412) 766 - 4810
	DOCUMENT		www.alcosan.org

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![](_page_42_Picture_2.jpeg)

# GENERAL DEMOLITION NOTES:

- 1. VERIFY ALL DIMENSIONS, ELEVATIONS AND EXISTING CONDITIONS AT THE SITE.
- 2. VERIFY ALL DEMOLITION WORK AND COORDINATE EXTENT OF DEMOLITION WORK WITH ALL WORK INDICATED HEREON AND/OR IN SPECIFICATIONS.
- 3. ALL DEMOLISHED ITEMS, NOT IDENTIFIED FOR SALVAGE OR REINSTALLATION SHALL BE REMOVED AND LEGALLY DISPOSED OF WITHOUT EXCEPTION, WHETHER INDICATED OR NOT.
- 4. REMOVE PORTIONS OF EXISTING CONSTRUCTION AS REQUIRED FOR INSTALLATION OF ALL COMPONENTS. NOT ALL DEMOLITION ITEMS ARE IDENTIFIED HEREON.
- 5. VERIFY LOCATIONS OF ALL SWITCHES, RECEPTACLES AND SIMILAR DEVICES ATTACHED TO WALL, AS NOT ALL ARE SHOWN HEREON, REMOVE, DISCONNECT AND REINSTALL AS REQUIRED.
- 6. COORDINATE DUMPSTER LOCATION WITH OWNER.
- 7. UNLESS NOTED OTHERWISE, ALL ITEMS SHOWN OR OMITTED SHALL BE REMOVED WHERE INTEGRAL WITH WALLS TO BE DEMOLISHED.
- 8. REMOVE CURBS UNDER EXISTING EQUIPMENT TO BE REPLACED AND INFILL FLOOR OPENINGS. COORDINATE WORK WITH EC AND DRAWINGS 810-ET-01 AND 02.

Drawing Scale 1/8" = 1'						
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ALLEGHENY COUNTY SANITARY AUTHORITY
WASTEWATER TREATMENT PLANT
ELECTRICAL DISTRIBUTION SYSTEM UPGRADE
810-ADM-01
810-ADM-01 COMPRESSOR BLDG 810

Contract:
1739
CAD File Name:
810ADM01
Date:
05 / 25 / 2021
Sheet:
17 OF 108

![](_page_43_Figure_0.jpeg)

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	SEALED	alloghony county sanitary authority	(412) 766
	DOCUMENT		www.alcosan.org

![](_page_43_Figure_2.jpeg)

![](_page_44_Figure_0.jpeg)

CONCRETE CURB DEMO AND FLOOR INFILL BY GC.

ARLETTA SCOTT WILLIA EXECUTIVE DIRECTOR, ALCO

3300 PREBLE A PITTSBURGH, PA 15 (412) 766 - 4

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- 1. REFER TO GENERAL NOTES ON DWG 000-E-02 FOR ADDITIONAL INFORMATION.
- 2. REFER TO GENERAL NOTES DWG ON 000-ESL-01 FOR SPECIFIC INFORMATION REGARDING THE DEMOLITION OF SWG003 AND MCC030 AND 031.

SDS 045: CONTROL-VOLTAGE ELECTRICAL POWER CABLES (PRODUCT DATA)

**DEMOLITION PLAN NOTES:** 

- $\langle 1 \rangle$ REMOVE EXISTING DOUBLE-ENDED SWG003-810, 4.16KV INCOMING FEEDER CABLES, 4.16KV LOAD CABLES, AND LOW-VOLTAGE CONTROL CABLES. CUT ANY CONDUITS NOT SCHEDULED FOR REUSE FLUSH WITH FLOOR AND SEAL. INFILL ALL UNUSED FLOOR PENETRATIONS.
- $\langle 2 \rangle$ REMOVE 480V MCC030-810 WITH CURBING AND INCOMING FEEDER CABLES. LOAD CABLES SHALL BE SALVAGED, RECONFIGURED, AND EXTENDED AS NECESSARY TO ACCOMMODATE NEW MCC030 LOCATION. CURB DEMO AND FLOOR INFILL BY GC.
- $\langle 3 \rangle$ REMOVE 480V MCC031-810 WITH CURBING AND INCOMING FEEDER CABLES. LOAD CABLES SHALL BE SALVAGED, RECONFIGURED, AND EXTENDED AS NECESSARY TO ACCOMMODATE NEW MCC031 LOCATION. CURB DEMO AND FLOOR INFILL BY GC.
- $\langle 4 \rangle$ EXISTING 500KVA, 4.16KVΔ - 480Y/277V USS011 DRY-TYPE TRANSFORMERS TO REMAIN FOR USE WITH NEW MCC030 AND MCC031. REMOVE PRIMARY AND SECONDARY FEEDERS.
- $\langle 5 \rangle$ WINDOW SYSTEM TO BE TEMPORARILY REMOVED BY GC TO ALLOW REMOVAL/INSTALLATION OF THE BUS NO. 2 SECTION OF SWG003 (NEAREST WINDOW) WHILE MAINTAINING OPERATION OF THE BUS NO. 1 SECTION. COORDINATE WORK WITH ALL TRADES. REFER 810-A FOR LIMITS OF TEMPORARY REMOVALS.
- $\langle 6 \rangle$ RELOCATE/REROUTE EXISTING 1 1/4" AL CONDUIT WITH VIDEO SURVEILLANCE CAMERA CABLES (3 - 2 STRAND FIBER AND 3 - 2/C #18) TO ALLOW FOR DEMO OF EXISTING MCC030. CAMERA LOCATED ON EXTERIOR OF BLDG. FIELD VERIFY FINAL ROUTING. PULL BACK CABLES TO NEAREST PULLBOX AND REROUTE THRU NEW CONDUIT AND RECONNECT. CABLES ORIGINATE IN BLDG 802 DPU ROOM.

SDS 395: MOTOR STARTERS - MEDIUM VOLTAGE REDUCED VOLTAGE SOLID STATE (BLDG 810 - SWG003)

Drawing Scale 1/8" = 1'					
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IAMS COSAN	ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT ELECTRICAL DISTRIBUTION SYSTEM UPGRADE	Contract: 1739 CAD File Name:
AVE. 5233 4810	810-ET-01 COMPRESSOR BLDG 810 GROUND FLOOR DEMOLITION PLAN	810ET01 Date: 05 / 25 / 2021 Sheet: 94 OF 108

![](_page_45_Figure_0.jpeg)

- (6) CORE DRILL FLOOR TO ACCOMMODATE EXTENSION OF EXISTING / NEW RECONFIGURED 4.16KV FEEDER CONDUITS TO NEW SWG003. REFER TO ONE-LINE DIAGRAM ON DWG 810-ESL-02 FOR DETAILS. PROVIDE SLEEVES AT ALL FLOOR PENETRATIONS. COORDINATE
- (7) CORE DRILL FLOOR TO ACCOMMODATE EXTENSION OF EXISTING / NEW CONTROL AND INSTRUMENTATION CABLES TO NEW SWG003. PROVIDE A MINIMUM OF 2-2" SLEEVES PER SWITCHGEAR SECTION. REFER TO SWG003 ELEMENTARY DIAGRAMS FOR DETAILS. COORDINATE EXACT LOCATIONS WITH NEW SWITCHGEAR UNIT.
- (8) PROVIDE 4" CONCRETE HOUSEKEEPING CURB FOR NEW MCC'S. CORE DRILL FLOOR TO ACCOMMODATE EXTENSION OF EXISTING / NEW POWER AND CONTROL CABLES TO NEW MCC030 AND 031. PROVIDE SUFFICIENT QUANTITY OF SLEEVES TO ACCOMMODATE ALL POWER AND CONTROL CABLES PLUS 10% SPARE CAPACITY. COORDINATE WITH EXISTING SYSTEMS AND NEW MCC UNIT.

SDS 045: CONTROL-VOLTAGE ELECTRICAL POWER

cture ering nmental Services	THIS DRAWING IS NOT CONSIDERED A SEALED	alloghony county sanitary authority	ARLETTA SCOTT WILLIAMS EXECUTIVE DIRECTOR, ALCOSAN 3300 PREBLE AVE. PITTSBURGH, PA 15233 (412) 766 - 4810	ALLEGHENY COUNTY SANITARY AUTHORITY WASTEWATER TREATMENT PLANT ELECTRICAL DISTRIBUTION SYSTEM UPGRADE 810-ET-02 COMPRESSOR BLDG 810	Contract: 1739 CAD File Name: 810ET02 Date: 05 / 25 / 2021 Sheet:
	DOCUMENT		www.alcosan.org	NEW WORK PLAN	Sheet: 95 OF 108

SDS-038: MEDIUM-VOLTAGE CABLES (MATERIAL

![](_page_45_Figure_10.jpeg)

Drawing Scale 1/8" = 1'

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## GENERAL NOTES:

- 1. REFER TO GENERAL NOTES ON DWG 000-E-02 FOR ADDITIONAL INFORMATION.
- 2. ALL RACEWAY MODIFICATIONS SHALL BE COORDINATED WITH SWITCHGEAR REMOVALS. ROUGH-IN ALL WORK IN ADVANCE OF SCHEDULED BUS SECTION SHUITDOWNS TO MINIMIZE DOWN-TIME.

DEMOLITION KEYED NOTES:

TRAY. VERIFY IN FIELD.

	REUSE EXISTING CONDUITS FROM EM109 FOR NEW 5KV INCOMING FEEDERS. FEEDER INSTALLATION WILL REQUIRE COORDINATION WITH EXISTING FEEDER REMOVALS TO FREE-UP CONDUIT SPACE.
2)	REMOVE EXISTING INCOMING FEEDER CONDUITS AND PROVIDE (3) 4" CONDUITS FROM EXISTING PULLBOX TO NEW SWG003 MAIN BREAKER COMPARTMENT. TYPICAL FOR 2.
3	REMOVE EXISTING TRANSFORMER FEEDER CONDUITS AND PROVIDE (1) 3" CONDUIT FROM NEW SWG003 XFMR BREAKER COMPARTMENT TO EXISTING SUB#11 TRANSFORMER. TYPICAL FOR 2.
4	REMOVE EXISTING MCC FEEDER CONDUITS AND PROVIDE (2) 3 1/2" CONDUITS FROM EXISTING SUB#11 TRANSFORMER TO NEW MCC. TYPICAL FOR 2.
5	MODIFY AND REROUTE EXISTING MOTOR FEEDER CONDUIT TO NEW SWG003 MOTOR STARTER COMPARTMENT. TYPICAL FOR 4.
<u>NE</u>	N WORK KEYED NOTES:
1	PROVIDE 24" X 4"D X 10'L +/- FOR CABLE ACCESS TO NEW MCC030 & 031. MOUNT TRAY AT APPROX. ELEVATION OF EXISTING POWER

SDS 395: MOTOR STARTERS - MEDIUM VOLTAGE REDUCED VOLTAGE SOLID STATE (BLDG 810 - SWG003)

SDS 396: MOTOR STARTERS - MEDIUM VOLTAGE REDUCED VOLTAGE SOLID STATE (BLDG 810 - SWG003 - FINAL AS-BUILT DRAWINGS)

Drawing Scale 1/8" = 1' 8 4 0

![](_page_47_Figure_0.jpeg)

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SHEET A-9

# ATTACHMENT – C

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