



September 28, 2023

**Simakas Company, Inc.**  
Attn: **Matthew Schmitt**  
630 Route 228,  
Mars, PA 16046

**Members of the Board**

Sylvia C. Wilson  
*Chair Person*

Shannah Tharp-Gilliam, Ph.D.  
Harry Readshaw  
Emily Kinkead  
Paul Klein  
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Jeanne K. Clark  
*Director  
Governmental Affairs*

Julie Motley-Williams  
*Director  
Administration*

**Re: Contract No. 1787 ~ Miscellaneous Storage Tank Demolition and Replacement**

**Notice of Award**

Dear Mr. Schmitt:

At its meeting on **Thursday, September 28, 2023** the Board of the **Allegheny County Sanitary Authority** awarded the subject Contract to your Firm. This is your **Official Notification of Award**.

Forwarded herewith are **three (3) sets of Contract Documents**. Please execute the **Contract Agreement** on the following pages in **Article 4: 4-1 through 4-10**, the **Performance Bond** pages **5-1 through 5-10** and the **Labor and Material Payment Bond** pages **5-11 through 5-19** in triplicate and **Return all copies** to the Authority's Engineering & Construction Department **within Ten (10) days** of the receipt date. Additionally, please furnish **Certificate of Insurance** and any other insurance related items requested in **Article 3, Exhibit A** of the Contract Documents.

Complete **Article 2, Attachment A - Letter of Assent (LOA)**, Sample letter is provided. Return **one (1) Signed Original** and two (2) copies of the LOA on your Company Letterhead.

The **Statement of Surety Company** on **pages 5-20** and The **Contractor's Certificate of Satisfaction** on **page 5-21**, as well as the **Maintenance Bond** pages **5-22 through 5-29** will be completed in triplicate at the conclusion of the Contract.

Upon receiving these Contract Documents, the Authority will complete its portion of the Agreement and will return one complete set of Contract Documents to you. If you have any questions, please contact me at [John.Findley@alcosan.org](mailto:John.Findley@alcosan.org) or call me at (412)-734-8730. After these Contract Documents have been completed by both parties, you will receive a **Notice to Proceed**. The Notice to Proceed will establish the Start Date of the Contract Time and will state when and where the Preconstruction Meeting is to be held.

I am looking forward to the successful completion of this Contract.

Sincerely,

**ALLEGHENY COUNTY SANITARY AUTHORITY**

  
**John Findley, P.E.**  
Consultant Engineer

JF/ck

Enclosures

cc: K. Kennedy  
M. Gilfillan  
J. Findley  
Contract 1787