



September 11, 2020

CONTRACT 1719

MISCELLANEOUS SEWER IMPROVEMENTS AT VARIOUS LOCATIONS

ADDENDUM NO. 1

Members of the Board

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Chair Person
Rep. Harry Readshaw
Sylvia C. Wilson
Shannah Tharp-Gilliam, Ph.D.
Jack Shea
John Weinstein
Brenda L. Smith

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*Director
Regional Conveyance*
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Engineering & Construction*

Michelle M. Buys, P.E.
*Director
Environmental Compliance*

Jeanne K. Clark
*Director
Governmental Affairs*

Joseph Vallarian
*Director
Communications*

All bidders bidding Contract No. 1719 shall read and take note of this Addendum No. 1. The Contract Documents for **Contract No. 1719 – Miscellaneous Sewer Improvements at Various Locations** are hereby revised and/or clarified as stated below.

Acknowledgement of Contract No. 1719; Addendum No. 1

The Acknowledgement attached to Addendum No. 1 is to be signed and returned immediately via fax or email to Tracy Thomas at 412-734-8716 or Tracy.Thomas@alcosan.org and included with Bidder's Proposal.

Jan M. Oliver
Director – Regional Conveyance

**ACKNOWLEDGEMENT OF
CONTRACT 1719 – MISCELLANEOUS SEWER IMPROVEMENTS
AT VARIOUS LOCATIONS**

ADDENDUM NO. 1

FIRM NAME: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

INDEX OF ATTACHMENTS

- Attachment A Pre-Bid Meeting Minutes
- Attachment B Pre-Bid Meeting Sign-In Sheet
- Attachment C A-63 General Permit
- Attachment D Revised Drawing ES-01

ATTACHMENT A PRE-BID MEETING MINUTES



**CONTRACT 1719 MISCELLANEOUS SEWER IMPROVEMENTS
AT VARIOUS LOCATIONS**

**PREBID MEETING MINUTES
Thursday, August 27, 2020 10:00AM
Microsoft Teams Video Conference**

INTRODUCTIONS AND KICKOFF

Mike Lichte - ALCOSAN Manager of Planning
John Garofalo - ALCOSAN Interceptor Manager
Shawn McWilliams - ALCOSAN Civil Engineer (PM)
Joe Sparbanie - ALCOSAN Civil Engineer
Ray Meyer - ALCOSAN MBE/DBE Coordinator
Colin Lampark - HATCH Design Project Manager
See attached List of Attendees

ALCOSAN staff reviewed the following:

MEETING INTRODUCTIONS

This Pre-Bid Meeting was recorded for record purposes and for compiling minutes, but is not planned for distribution. The information provided in this meeting is intended to introduce the project details to potential bidders. Questions and requests for clarifications must be submitted in writing prior to the deadline for questions to be officially answered in an issued addendum.

A list of attendees for this meeting, created based on individual's inputs (name/company/phone number/email address) in the Microsoft Teams Chat function or by email to joseph.sparbanie@alcosan.org, is attached to these minutes.

MBE/WBE REQUIREMENTS

- A. Article 1 – Pages 1-19 to 1-23 and Article 2 Section 2.29: MBE/WBE requirements in the Contract urge bidders to participate in meeting the 10-25% goal. ALCOSAN accepts DBE certification from the Port Authority, Allegheny County Department of General Services and Penn DOT. Any other certification will be reviewed on a case

by case basis. Lack of submittal of MBE/WBE documentation is cause for rejection of the bid.

- B. ALCOSAN requires the submittal of a monthly MBE/WBE Utilization Report which will accompany the pay estimates.
- C. For any questions on MBE/WBE requirements please contact Ray Meyer at raymond.meyer@alcosan.org

CONTRACT SUMMARY

- A. The work in this Contract includes the repair/rehabilitation of various items at six different locations within the collection system.
 - 1. A-55 – Structure Abandonment
 - 2. A-63 – Structure Conversion to a Storm Outfall (Permit Dependent)
 - 3. A-78-02B – 6’ Dia. Manhole Installation
 - 4. C-27 – Structure Modifications and Interceptor Stabilization
 - 5. T-27 – Minor Structure Modifications
 - 6. T-33 – Structure Conversion to a Storm Outfall

For complete information on these sites please refer to the contract specifications and drawings.

Contract Estimate \$487,241.70.

CONSTRUCTION INSPECTION

- A. ALCOSAN will have on-site resident representatives assigned to review and monitor the work.

LEGAL NOTICE

- A. Public bid opening is September 24, 2020 at 2:00 PM. If the contractor is using a delivery service such as Fed Ex or UPS, they should confirm delivery is made prior to this time.
- B. Contract Documents can be obtained from the ALCOSAN Contract Clerks for a non-refundable cost of \$100.00. Documents can be shipped to businesses if the proper shipping account information is provided.
- C. Questions should be emailed to joseph.sparbanie@alcosan.org and colin.lampark@hatch.com

ARTICLE 1 - BIDDING DOCUMENTS

- A. Submission of Bid: All Article 1 documents must be completed and submitted with the bid.

- B. Lowest responsive Bidder will be based on the sum of Bid Items 1 through 10.
- C. Only the Article 1 Bidding Documents and supporting documents need to be submitted in the bid envelope, not the entire specifications book.
- D. The intent is to award this Contract at the October 22, 2020 Board Meeting.
- E. Deadline for questions is 4:00 PM EST on September 10, 2020.

ARTICLE 2 - INFORMATION FOR BIDDERS

- A. If any alleged errors are noted in the Contract Documents, Bidder should immediately notify Joseph Sparbanie and Colin Lampark and, if confirmed, Addenda will be sent to all prospective Bidders known to have received the Contract Documents.
- B. Descriptions of the various Bid Items are included in Section 2.4.
- C. Bypass Pumping is covered in Section 2.5 and also Specification Section 02080. Bidders are made aware that they are not to create backups into private properties or illicit discharges from sewers. Any such backup or discharge will be reported to the proper regulatory agency and the Bidder will be responsible for any penalties.
- D. Prospective bidders are advised to make investigations as necessary to satisfy themselves of the existing conditions prior to submitting a bid.
- E. Sealed Bids must be submitted to ALCOSAN Engineering Department in the provided envelope on or before the Bid Opening time and date. Bids sent via a delivery service such as Fed Ex or UPS should be clearly labeled "Contract 1719-Sealed Bid" on the package exterior. Late bids will be treated as "nonresponsive" and returned to the Bidder unopened.
 - a. Mike Lichte reinforced that the contractor must send the bids to the contract clerks and not the PM, and that the label should be clearly marked.
- F. If a Bid is submitted with conditions or exceptions, or not in conformance with the terms and conditions of the Contract Documents, it may be rejected.
- G. Supplementary Information Package (SIP): Sections 2.8 Experience, Equipment Subcontractors.
 - 1. Submit SIP documents to ALCOSAN with the Bid Documents to expedite the bid review process.
- H. ALCOSAN reserves the right to reject any and all bids.
- I. The Bidder shall acknowledge any addenda issued by signing and returning the Acknowledgment attached to any issued Addenda immediately via fax to the Engineering Department, attention to Tracy Thomas at 412-734-8716 or email at tracy.thomas@alcosan.org and providing a hard copy of the Acknowledgement with

the Bidder's Proposal.

- J. Bid Security in the amount of 10% of the Total Lump Sum Price bid is required via certified check or bid bond.
- K. Attachment A: The Contractor shall review the Labor Stabilization Agreement and execute Letter of Assent prior to commencing work.

ARTICLE 3 - GENERAL CONTRACT CONDITIONS

A. Section 3.73 - Health, Safety and Environmental Laws

- 1. ALCOSAN approval of the Contractor's safety manual is required before work can start, and this must have a section to address Covid-19 safety procedures.

B. Section 3.75 - Working Hours

- 1. Any work performed outside normal working hours as defined in Article 3.75 will require prior approval and 48-hour notice.

C. Section 3.78 - PA Steel Products Procurement Act

D. Exhibit A – Insurance Requirements

- 1. Certificates required before any work begins.

ARTICLE 4 - CONTRACT AGREEMENT

A. Substantial Completion of Contract 1719 - 180 Calendar days from Notice to Proceed

B. Liquidated Damages:

- 1. Failure to complete the Work within the time of Completion - \$500/day

ARTICLE 5 - BONDS, CERTIFICATES AND STATEMENTS

- A. Performance Bond, Labor and Material Bond, Contractors Certificate of Satisfaction, Maintenance Bond are required.

ARTICLE 6 - SPECIFICATIONS

- A. For planned work, advance Notification (1 week) to ALCOSAN and Construction Manager is required prior to Mobilization. (Don't notify ALCOSAN on a Friday and state that you will be mobilizing on Monday.)

ARTICLE 7 - PREVAILING WAGE RATES

- A. Prevailing wages apply to this Contract.

APPENDIX A – Drawings and Permits

QUESTIONS – None were asked during the meeting.

- A. All technical questions regarding these Contract Documents shall be submitted in writing by email to joseph.sparbanie@alcosan.org and colin.lampark@hatch.com no later than 4:00 PM EST on September 10, 2020 to be answered by Addendum.

ATTACHMENT B PRE-BID MEETING SIGN-IN SHEET

ALLEGHENY COUNTY SANITARY AUTHORITY

PRE-BID ATTENDANCE

PROJECT: Miscellaneous Sewer Improvements at Various Locations	CONTRACT NO. 1719
DATE: Thursday, August 27, 2020	TIME: 10:00 A. M.

ATTENDEES PLEASE PRINT CLEARLY

#	NAME	AFFILIATION	PHONE	E-MAIL
1	Shawn McWilliams	ALCOSAN	(412) 732-8053	shawn.mcwilliams@alcosan.org
2	Michael Lichte	ALCOSAN	(412) 732-8004	michael.lichte@alcosan.org
3	Joe Sparbanie	ALCOSAN	(412) 732-8046	joseph.sparbanie@alcosan.org
4	Tracy Thomas	ALCOSAN	(412) 766-4810 x8296	tracy.thomas@alcosan.org
5	Raymond Meyer	ALCOSAN	(412) 734-8737	raymond.meyer@alcosan.org
6	Colin Lampark	HATCH	(412) 497-2267	Colin.lampark@hatch.com
7	Reagan Thompson	F. J. Zottola	(724) 586-2020 x4	rthompson@fjzottola.com
8	Patty Burk	A. Merante	(412) 884-4485	pburk@amerantecontracting.com
9	Phil Lucostic	Redstone Excavating	(724) 785-8555	phil@redstoneexcavating.com
10	Rob Cronin	C&R Landscaping	(412) 302-1341	accounts@crpgh.com
11	Tony Moscatello	Osiris Enterprises	(412) 885-2292	osirisent@aol.com
12	Nathan Ledbetter	Insituform	(412) 670-3382	nledbetter@aegion.com
13			()	
14			()	

ATTACHMENT C A-63 GENERAL PERMIT



Southwest Regional Office

September 8, 2020

Michael Lichte
Allegheny County Sanitary Authority (ALCOSAN)
3300 Preble Avenue
Pittsburgh, PA 15233
Email Address: Michael.Lichte@alcosan.org

Re: General Permit (GP) Acknowledgment Notification
DEP File No.: GP110205220-054
ALCOSAN A-63 Diversion Structure Modifications
City of Pittsburgh
Allegheny County

Dear Mr. Lichte:

This letter acknowledges receipt of your notification to use and registers your use of a General Permit (GP) under the authority of the Dam Safety and Encroachments Act (32 P. S. § 693.1 et. seq.) and 25 Pa. Code Chapter 105. You are responsible for assuring the work is done in accordance with the drawings, terms and conditions contained in the GP. You may proceed with your project after making the required notifications stipulated in the GP and securing all other approvals that may be necessary.

Enclosed is an acknowledged copy of your GP Registration Form. Please place this letter and the acknowledged GP Registration form with your copy of the GP Registration package, the applicable GP terms and conditions, required Federal authorizations, and the Erosion and Sediment Control plan and maintain on site during construction. Please review the complete permit authorization package so that you are aware of the extent of authorization(s) and the conditions that apply to that authorization(s).

Please note that the Erosion and Sedimentation Control Plan was only reviewed by the Department for activities conducted under this General Permit. If other areas are disturbed, you should contact the County Conservation District for additional approvals as necessary.

Please be advised that you do not have Federal authorization for this project and such authorization is required prior to starting your project. In accordance with procedures established with the U.S. Army Corps of Engineers, you will be contacted directly by the Corps regarding Federal Authorization

Any person aggrieved by this action may appeal the action to the Environmental Hearing Board (Board), pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A. The Board's address is:

Environmental Hearing Board
Rachel Carson State Office Building, Second Floor
400 Market Street
P.O. Box 8457
Harrisburg, PA 17105-8457

TDD users may contact the Environmental Hearing Board through the Pennsylvania Relay Service, 800-654-5984.

Appeals must be filed with the Board within 30 days of receipt of notice of this action unless the appropriate statute provides a different time. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

A Notice of Appeal form and the Board's rules of practice and procedure may be obtained online at <http://ehb.courtapps.com> or by contacting the Secretary to the Board at 717-787-3483. The Notice of Appeal form and the Board's rules are also available in braille and on audiotape from the Secretary to the Board.

IMPORTANT LEGAL RIGHTS ARE AT STAKE. YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD AT 717-787-3483 FOR MORE INFORMATION. YOU DO NOT NEED A LAWYER TO FILE A NOTICE OF APPEAL WITH THE BOARD.

IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST BE FILED WITH AND RECEIVED BY THE BOARD WITHIN 30 DAYS OF RECEIPT OF NOTICE OF THIS ACTION.

If you have questions about your registration, please contact Jim Sommer at 412-442-4268 or jamsommer@pa.gov and refer to the above referenced registration number.

Sincerely,

Dana Drake

Dana Drake, P.E.
Environmental Program Manager
Waterways & Wetlands Program

Enclosures

cc: US Army Corps of Engineers
Allegheny County Conservation District
Collective Efforts, LLC (ebhanna@collectiveefforts.com)
File Copy (GP110205220-054)

CHAPTER 105 WATER OBSTRUCTIONS AND ENCROACHMENT GENERAL PERMIT REGISTRATION

SECTION A. APPLICANT INFORMATION

FERC Natural Gas Activity Docket Number _____ Type of Facility _____

Has a Water Quality Certification (WQC) request been sent to DEP? Yes No

Activity Subject to FERC approval and/or Oil & Gas Exploration, Production, Storage or Transmission if the activity is regulated by FERC and provide the FERC docket number.

Applicant's Name / Client Allegheny County Sanitary Authority	DEP Client ID# (if known) 123978	Employer ID# (EIN) 256000026
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Client Information - Please select Client Type / Code from drop down box under the correct entity shown below. (or may be written in) ↓

Government	Non-Government	Individual
AUTH Authority		

Mailing Address 3300 Preble Avenue	City Pittsburgh	State PA	ZIP + 4 15233
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Contact Person – Last Name Lichte	First Michael	MI	Suffix	Telephone (412) 732-8004
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Email Address
Michael.Lichte@alcosan.org

SECTION B. CONSULTANT INFORMATION (If applicable) N/A

Contact Person – Last Name Bjerkle Hanna	First Ellen	MI	Suffix	Consultants Title Senior Project Manager	Consulting Firm Collective Efforts, LLC
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Mailing Address 462 Perry Highway	City Pittsburgh	State PA	ZIP + 4 15229
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Telephone (412) 459-0114	Fax ()	Employer ID# (EIN) 25-185-3689
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Email
ebhanna@collectiveefforts.com

SECTION C. PROJECT INFORMATION

Project / Site Name ALCOSAN A-63 Diversion Structure Modifications	DEP Site ID# (if known or leave blank)
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Client Relationship - Please select Site-to-Client Relationship / Code from drop down box to the right. (or may be written in) →	Double-click on shaded area below to select correct Site-to-Client Relationship / Code ↓ OWN Owner
--	---

County Allegheny	Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Borough <input type="checkbox"/> Township City of Pittsburgh	Note: Municipal & County Notification is Required
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Site Location / Address River Avenue	City Pittsburgh	State PA	ZIP + 4 15212
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Collection Method: EMAP HGIS GISDR* ITPMP GPS WAAS LORAN

Check the horizontal reference datum (or projection datum) employed in the collection method.

EMAP and HGIS (PNDI) have known datum and do not require checking here. NAD27 NAD83 WGS84
(GEO84) LAT.: 40.46346 LONG.: -79.97980

NOTE: A Submerged Lands License Agreement (SLLA) with an annual fee, if applicable, may also be required for your project. You will be notified if an SLLA is required.

The [Aquatic Resources Impact Table \(SECTION E. PROPOSED IMPACTS\)](#) must be completed or equivalent submitted for this registration to be complete.

SECTION D. REGISTRATION CHECKLIST AND REQUIREMENTS

Please place an "X" next to each item (1-9) to ensure it is completed and/or provided.

Unless otherwise specified, all items are **required** to ensure a complete Registration package.

****Provide ONE (1) ORIGINAL and ONE (1) COPY of the Registration package****

Please provide a copy of the Registration form to the Municipality & County in which the work will be performed. Proof of receipt is not required to be provided to DEP.

1. REGISTERING A GENERAL PERMIT (GP) check all that apply

Federal, State, county or municipal agencies or municipal authorities:

EXEMPT from fees

<input type="checkbox"/>	GP-1	Fish Habitat Enhancement Structures.....	Per Project	\$ 50	= \$ _____
<input type="checkbox"/>	GP-2	Small Docks and Boat Launching Ramps	Per Dock / Ramp _____ (#) x	\$ 175	= \$ _____
<input type="checkbox"/>	GP-3	Bank Rehabilitation, Bank Protection and Gravel Bar Removal.....	Per Project _____ (#) x	\$ 250	= \$ _____
<input type="checkbox"/>	GP-4	Intake and Outfall Structures.....	Per Structure _____ (#) x	\$ 200	= \$ _____
<input type="checkbox"/>	GP-5	Utility Line Stream Crossings	Per Individual Utility _____ (#) x _____ (#) x	\$ 250	= \$ _____
<input type="checkbox"/>	GP-6	Agricultural Crossings and Ramps	Per Crossing / Ramp _____ (#) x	\$ 50	= \$ _____
<input type="checkbox"/>	GP-7	Minor Road Crossings ²	Per Crossing _____ (#) x	\$ 350	= \$ _____
<input type="checkbox"/>	GP-8	Temporary Road Crossings ²	Per Crossing _____ (#) x	\$ 175	= \$ _____
<input type="checkbox"/>	GP-9	Agricultural Activities	Per Project	\$ 50	= \$ _____
<input type="checkbox"/>	GP-10	Abandoned Mine Reclamation	Per Project	\$ 500	= \$ _____
<input checked="" type="checkbox"/>	GP-11	Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments ¹		\$ 750	+
<input type="checkbox"/>		Temporary Disturbance (\$400/0.1ac).....	_____ acres x \$4,000 =	\$ _____	+
<input type="checkbox"/>		Permanent Disturbance (\$800/0.1ac).....	_____ acres x \$8,000 =	\$ _____	= \$ _____
<input type="checkbox"/>	GP-15	Private Residential Construction in Wetlands ¹		\$ 750	+
<input type="checkbox"/>		Temporary Disturbance (\$400/0.1ac).....	_____ acres x \$4,000 =	\$ _____	+
<input type="checkbox"/>		Permanent Disturbance (\$800/0.1ac).....	_____ acres x \$8,000 =	\$ _____	= \$ _____
				GP(s) FEE subtotal (b)	\$ _____

	Applicant Entry	DEP Use Only
2. Location Map (USGS quad map) with project site marked:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Color Photographs with dates, locations, and descriptions: <input type="checkbox"/> GP-3 <input checked="" type="checkbox"/> GP-11 <input type="checkbox"/> N/A	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Project Description: (Example: Linear pipeline project using multiple GP-5's and GP-8's; One GP-7 for an access road to my property). The proposed work is to make modifications to the A-63 diversion structure, including the demolishing the existing flap gates and internal hardware within the structure, bulkheading existing sewers, and filling the sewers with flowable fill. Work also includes making connection to the existing 24-inch RCP sewer with a concrete collar, installing a 24-inch RCP pipe extension to a new precast concrete endwall, and installing R-4 riprap grouted in place on the discharge side of the endwall. Any areas disturbed by the project activities will be restored with seeding and erosion blanket as needed. The total disturbed area will be less than one acre.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Site Specific and/or Standard Drawings are (required for all) project's GP activities. For Activities that qualify for GP-7 or GP-11 Plans, specifications, and reports for bridges and culverts across a stream which are to be used by the general public such as an access to an industrial, commercial or residential development, etc., shall be prepared by a registered professional engineer and shall be affixed with their seal and certification which shall read as follows on the drawings: If the project includes a bridge or culvert replacement or the proposed work will change the waterway opening, please complete and provide the <u>Bridge and/or Culvert Replacement Projects or Projects That Change the Waterway Opening (3150-PM-BWEW0552B)</u> worksheet. If the project consists of similar work (replacement or change in waterway opening) on more than one structure, provide the data requested for each structure included in this Registration package. <i>"I (name) do hereby certify pursuant to the penalties of 18 Pa. C.S.A. Sec. 4904 to the best of my knowledge, information and belief, that the information contained in the accompanying plans, specifications, and reports has been prepared in accordance with accepted engineering practice, is true and correct, and is in conformance with Chapter 105 of the rules and regulations of the Department of Environmental Protection."</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Proposed Project Purpose depicting the site of the projects GP activities and impacts. Briefly discuss the need for the authorization.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Erosion & Sediment Control Plan (E&S Plan) (Required for all GP's but specifically required with submission with a registration of GP-11 or GP's for oil and gas related activities submitted to DEP.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Pennsylvania Natural Diversity Inventory (PNDI): PNDI Search Receipt and clearance letters, if available. See additional requirements for submission with Avoidance Measures and/or Potential Impacts.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Activities which impact wetlands: (For State Regulated Impacts) Please place an "X" next to the appropriate box indicating the information provided: ➤ N/A because no wetland impacts are proposed or no compensatory mitigation is necessary. ➤ A wetland delineation with complete data sheets in accordance with the 1987 Corps of Engineers Wetland Delineation Manual AND the appropriate Regional Supplements to the Corps of Engineers Wetland Delineation Manual for use in Pennsylvania..... ➤ If direct or indirect wetland impacts are greater than 0.05 acre, a compensatory mitigation plan in accordance with the Department's Replacement criteria which provides compensation for both affected acreage, and functions at a minimum of one to one ratio. ➤ If compensatory mitigation onsite is determined not feasible: A check, number _____, in the amount of \$ _____ payable to the National Fish and Wildlife Foundation, N.A. 1237, as compensatory mitigation for _____ acres of impact in wetlands, in accordance with the Pennsylvania Wetland Replacement Project..... (Additional Mitigation May Be Required by U.S. Army Corps)	<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
NOTE: If the Pennsylvania Wetland Replacement Fund is proposed to be used as compensatory mitigation for waters of the Commonwealth the U.S. Army Corps of Engineers may also require additional mitigation if the proposed activity impacts waters of the United States.		

Applicant's Name / Client ALCOSAN

AQUATIC RESOURCE IMPACT TABLE
FOR PENNSYLVANIA CHAPTER 105 WATER OBSTRUCTION AND ENCRoACHMENT APPLICATION / REGISTRATION

Project / Site Name: <u>A-63 DIVERSION STRUCTURE MODIFICATIONS</u>		Date: <u>7/30/2020</u>												
DEP USE ONLY		Project Information												
PADEP Permit Number	Single Complete Crossing No.	Crossing Number	Fee	Structure / Activity unique identifier	Aquatic Resource Type	Latitude dd mm83	Longitude dd mm83	Waters Name	PA Code Chapter 93 Designation	Work Proposed	DEP Impact Type temp / perm	Watercourse Impact Top of Bank Length and Width in feet	Floodway Impact Top of Bank Length and Width in feet	Wetland Impact Dimension Length and Width in feet
			N/A	GP-11-1	Perennial	40.46346	-79.97980	Allegheny River	WWF	Install E&S BMPs and clear vegetation as needed for demolition and construction of diversion structure modifications.	Temp	3,530 sf (60 ft max x 47 ft max)	N/A	N/A
			N/A	GP-11-1	Perennial	40.46346	-79.97980	Allegheny River	WWF	Install 8 lf of pipe, endwall, and place rip-rap outlet protection.	Perm	360 sf (20 ft max x 30 max)	N/A	N/A

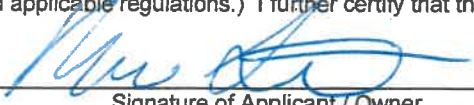
PADEP Impact Type: temporary or permanent.

Permanent Impacts are those areas affected by a water obstruction or encroachment that consist of both direct and indirect impacts that result from the placement or construction of a water obstruction or encroachment and include areas necessary for the operation and maintenance of the water obstruction or encroachment located in, along or across, or projecting into a watercourse, floodway or body of water.

Temporary Impacts are those areas affected during the construction of a water obstruction or encroachment that consists of both direct and indirect impacts located in, along or across, or projecting into a watercourse, floodway or body of water that are restored upon completion of construction. This does not include areas that will be maintained as a result of the operation and maintenance of the water obstruction or encroachment located in, along or across, or projecting into a watercourse, floodway or body of water (these are considered permanent impacts).

SECTION F. CERTIFICATION

I certify under penalty of law that the information provided in this permit registration is true and correct to the best of my knowledge and information and that I possess the authority to undertake the proposed action. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (If any of the information and/or plans is found to be in error, falsified, and/or incomplete, this authorization/verification may be subject to modification, suspension, or revocation in accordance with applicable regulations.) I further certify that this project complies with all the conditions of the general permit.



6/9/2020
Date

Signature of Applicant / Owner

Michael Lichte, PE

Typed / Printed Name

Manager of Planning - Regional Conveyance

Typed / Printed Title

This General Permit shall not be effective until the owner has had their E&S Plan reviewed by the appropriate Regional Office or District, and, where required, obtained an SLLA from DEP.

THIS ACKNOWLEDGED COPY OF THIS GENERAL PERMIT REGISTRATION PACKAGE AND THE E&S PLAN MUST BE AVAILABLE AT THE PROJECT SITE DURING CONSTRUCTION.

SECTION G. DECISION / DISPOSITION - COMPLETED BY DEP

Decision Review:

Dana Drake

DEP / District Reviewer Signature

Dana Drake

Reviewer's Typed / Printed Name

GP 110205220-054

GP _____

NOTE: See Aquatic Resource Impact Table for any additional authorizations.

Disposition Status

Comments

ACKNOWLEDGED Date 09/08/2020

SLLA Required Yes Attached No

INCOMPLETE / DEFICIENCY Date 06/12/20 & 9/2/20 Response received 8/26/20 & 9/4/20

EXTENSION REQUEST Date _____

WITHDRAWN Date _____

NOTE: If the GP registration information is incomplete a copy of this registration form and requested additional information will be sent to the applicant. A copy of the returned registration form and additional information must be re-submitted within 60 calendar days unless extended by the extension date listed above.

FEDERAL AUTHORIZATION

Non-reporting PASPGP verification / authorization attached.

Reporting - A copy of this General Permit registration package has been sent to the U.S. Army Corps of Engineers. Separate federal authorization may be required

NOTE: Please be advised that if the reporting box is checked you do not have Federal authorization for this project and such authorization may be required prior to starting your project. In accordance with Section 404 of the Clean Water Act, a Department of the Army authorization is required for the discharge of dredged and/or fill material into waters of the United States, including jurisdictional wetlands. Section 10 of the Rivers and Harbors Act also requires Department of the Army authorization for any work in, over, or under a navigable water of the United States. In accordance with procedures established with the U.S. Army Corps of Engineers, you will be contacted directly by the Corps regarding Federal Authorization.

ATTACHMENT D REVISED DRAWING ES-01

