



## **AGENDA**

### **ALCOSAN ADVISORY COMMITTEE MEETING**

**July 30, 2025, at 5:30 p.m. at ALCOSAN and by ZOOM**

- I. Roll Call**
- II. Action Items**
  - a. Approval of minutes from October and July of 2024, and April of 2025
- III. Introducing Marlon Ferguson, Manager of Governmental Affairs**
- IV. GROW Update – Tim Prevost**
- V. Regionalization Update – Julia Spicher**
- VI. 3RWW Update – Dave Montz**
- VII. Plans for ALCOSAN’s Open House – Kimberly Slater-Wood, Ed.D., Manager of Municipal Relations & Outreach**  
*Saturday, September 13, 2024, from 9 a.m. to 4 p.m.*
- VIII. Committee members’ reports on activities in their watersheds**
- IX. New Business**
- X. Public Comment**
- XI. Adjournment**

(Next meeting: October 29, 2025, at 5:30 p.m. – light dinner available at 5 p.m.)